



January 19, 2025

Second Sunday after the Epiphany
Holy Eucharist Rite II - Eucharistic Prayer A

Welcome to
St. David's Episcopal Church

WELCOME VISITOR!

Welcome to St. David's! We are so glad that you have joined us today.

Is this your first time at St. David's or any Episcopal church? Our services change somewhat from week to week and from season to season, but in general this is what you can expect on a typical Sunday.

- We acknowledge our sins and ask for forgiveness, out loud and together. This is followed by an assurance that all our sins are indeed forgiven through the mercy of our Lord Jesus Christ.
- We look to Holy Scripture for guidance and usually hear four Bible passages; one from the Old Testament, one from the Book of Psalms, one from the New Testament, and one from the Gospels. Members of the congregation generally read all except the Gospel, which is read by the Priest, and the sermon is normally based on one of the Scripture passages.
- We declare our faith, publicly, speaking the words of either the Nicene Creed or the Apostles' Creed.
- We do a lot of praying, out loud and together. Many of the prayers, drawn from the Book of Common Prayer, are led by members of the congregation rather than clergy.
- Most Sundays we receive Holy Communion as a tangible reminder that Christ died for all — and all are welcome to receive communion at St. David's.

Episcopalians are comfortable with a wide variety of physical expressions of devotion during worship. You may see people bowing, making the sign of the cross, kneeling or standing; none of these gestures are expected of visitors. It's a personal choice.

In general, we sit to listen and learn, we stand to praise God in song and to affirm our faith, and we kneel or sit (or stand!) to pray. Again, it's a personal choice. You should feel free to participate in whatever way is comfortable for you.

You will find three important books at each pew: a black Holy Bible, a blue hymnal, and a red Episcopal Book of Common Prayer. You are invited to spend a little time in reading or reflection. Aside from the Sermon, all of the service, compiled from these three sources, is contained in this leaflet. All you need to do is follow along and join in.

Confused and need a buddy? Any of us will be happy to help you find your way.

There are Connect Cards in front of you; please feel free to use them to communicate if you like, or linger after service so we can greet you personally.

Again, we are glad to have you with us today and hope to see you back at St. David's soon.

The Word of God

Hymn in Procession

PRAISE THE ONE WHO BREAKS THE DARKNESS (*Nettleton*)

1) Praise the One who break the darkness
with a liberating light.

Praise the One who frees the prisoners
turning blindness into sight.

Praise the One who preached the Gospel
healing every dread disease.

Calming storms and feeding thousands
with the very bread of peace.

2) Praise the One who blessed the children
with a strong yet gentle word.

Praise the One who drove out demons
with a piercing two-edged sword.

Praise the one who brings cool water
to the desert's burning sand.

From this well comes living water
quenching thirst in every land.

3) Praise the one true love incarnate:
Christ who suffered in our place.

Jesus died and rose for many
that we may know God by grace.

Let us sing for joy and gladness
seeing what our God has done.

Praise the one redeeming glory,
praise the One who makes us one.

The people standing, the Celebrant says:

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung, all standing:

Glory to God

(Canticle 20) (Powell)

BCP 356 / S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some rests. There are two triplet markings (indicated by a '3' above a bracket) on the final two staves. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

BCP 357

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. ***Amen.***

The Lessons

Old Testament:

Isaiah 62:1-5

A Reading from the book of the prophet Isaiah.

¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

²The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;

for the LORD delights in you,
and your land shall be married.

⁵For as a young man marries a young woman,
so shall your builder marry you,

and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader: The Word of the Lord.

People: *Thanks be to God.*

The Psalter:

Psalm 36:5-10

⁵Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.

⁶Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.

⁷How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

⁸They feast upon the abundance of your house; *
you give them drink from the river of your delights.

⁹For with you is the well of life, *
and in your light we see light.

¹⁰Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

A Reading from Paul's First letter to the Church in Corinth.

¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed.

²You know that when you were pagans, you were enticed and led astray to idols that could not speak.

³Therefore I want you to understand that no one speaking by the Spirit of God ever says

“Let Jesus be cursed!”

and no one can say

“Jesus is Lord”

except by the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit;
⁵and there are varieties of services, but the same Lord;
⁶and there are varieties of activities, but it is the same God who activates all of them in everyone.

⁷To each is given the manifestation of the Spirit for the common good.

⁸To one is given through the Spirit the utterance of wisdom,

and to another the utterance of knowledge according to the same Spirit,

⁹to another faith by the same Spirit,

to another gifts of healing by the one Spirit,

¹⁰to another the working of miracles,

to another prophecy,

to another the discernment of spirits,

to another various kinds of tongues,

to another the interpretation of tongues.

¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Gradual Hymn

SONGS OF THANKFULNESS AND PRAISE (*Salzburg*)

Hymnal 135

1) Songs of thankfulness and praise,

Jesus, Lord, to thee we raise,

manifested by the star

to the sages from afar;

branch of royal David's stem

in thy birth at Bethlehem;

anthems be to thee addressed,
God in man made manifest.

2) Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana, wedding-guest,
in thy Godhead manifest;
manifest in power divine,
changing water into wine;
anthems be to thee addressed,
God in man made manifest.

3) Manifest in making whole
palsied limbs and fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,
ever bringing good from ill;
anthems be to thee addressed,
God in man made manifest.

4) Manifest on mountain height,
shining in resplendent light,
where disciples filled with awe
thy transfigured glory saw.
When from there thou leddest them
steadfast to Jerusalem,
cross and Easter Day attest
God in man made manifest.

Please stand.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: *Glory to you, Lord Christ.*

¹On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding.

³When the wine gave out, the mother of Jesus said to him,

“They have no wine.”

⁴And Jesus said to her,

“Woman, what concern is that to you and to me? My hour has not yet come.”

⁵His mother said to the servants,

“Do whatever he tells you.”

⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons.

⁷Jesus said to them,

“Fill the jars with water.”

And they filled them up to the brim. ⁸He said to them,
“Now draw some out, and take it to the chief
steward.”

So they took it. ⁹When the steward tasted the water that
had become wine, and did not know where it came
from (though the servants who had drawn the water
knew), the steward called the bridegroom ¹⁰and said to
him,

“Everyone serves the good wine first, and then the
inferior wine after the guests have become drunk.
But you have kept the good wine until now.”

¹¹Jesus did this, the first of his signs, in Cana of Galilee,
and revealed his glory; and his disciples believed in him.

Deacon: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

The Sermon: The Reverend Jeff Wallace

The Nicene Creed

BCP 358

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People, Form III

BCP 387

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; especially; Stephen, Archbishop of York; Sean, our presiding bishop; Ruth, our bishop; and Jeff, our priest;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world; for Joe, our president; Donald, our president-elect; Henry, our governor; Rob, our town manager; and David, our mayor, and for all in authority;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest; especially Jimmy Carter and Jim Wilson;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others, especially Week of Prayer for Christian Unity; The Church in the Province of the West Indies; the congregations of St. David's Anglican Church and St. David's Episcopal Church; the staff and families of St. David's Episcopal School & Daycare; and those for whom prayers have been requested.

Please see the Prayer List Insert.

We remember also our shut-ins, chronically ill, and those who live alone, and any you wish to name aloud or in your heart.

Members of the congregation may add their own petitions or thanksgivings.

The Celebrant adds a concluding Collect.

The Celebrant says:

BCP 359

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1: 8, 9

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

Minister and People:

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.*

*We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.*

We are truly sorry and we humbly repent.

*For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

The Priest stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

Then the Ministers and the People may greet one another in the name of the Lord.



The Holy Communion

The Celebrant says:

BCP 376

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory Hymn

I COME WITH JOY TO MEET MY LORD, vv.1-3 (*Land of Rest*) Hymnal 304

1) I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall
his life laid down for me.

2) I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

3) As Christ breaks bread and bids us share,
each proud division ends.

That love that made us makes us one,
and strangers now are friends.

DOXOLOGY (Old 100TH)

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

Celebrant: All things come of thee, O Lord,

People: *And of thine own have we given thee.*

The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give him thanks and praise.*

Facing the Holy Table, the Celebrant proceeds

BCP 361

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S 130

HOLY, HOLY, HOLY

(Schubert/Proulx)

BCP 371

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Celebrant continues

BCP 362

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share

our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

BCP 363

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

BCP 363

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.*

The Breaking of the Bread

BCP 364

Alleluia! Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia!

The Celebrant says:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the Sacrament of Holy Eucharist.
You may decline the bread and/or the wine by crossing your arms over your chest when offered to you at the altar. You may also choose to remain seated in your pew.
If you require a gluten-free wafer or if you find it difficult to get to the altar and would like to receive communion at your seat, please let an usher know.

The Elements of Bread and Wine are distributed.



After Communion, the Celebrant says

Let us pray.

Celebrant and People:

*Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.*

The Bishop when present, or the Priest, blesses the people.

Recessional Hymn

THE CHURCH'S ONE FOUNDATION (*Aurelia*)

Hymnal 525

1) The Church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

2) Elect from every nation,
yet one o'er all the earth,
her charter of salvation,
one Lord, one faith, one birth;
one holy Name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.

3) Though with a scornful wonder
men see her sore oppressed,
by schisms rent asunder,
by heresies distressed;
yet saints their watch are keeping,
their cry goes up, "How long?"
and soon the night of weeping
shall be the morn of song.

4) Mid toil and tribulation,
and tumult of her war

she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blessed,
and the great Church victorious
shall be the Church at rest.

5) Yet she on earth hath union
with God, the Three in One,
and mystic sweet communion
with those whose rest is won.
O happy ones and holy!
Lord, give us grace that we
like them, the meek and lowly,
on high may dwell with thee.

Dismissal

Alleluia, alleluia! Go in peace to love and serve the Lord.

People: Thanks be to God. Alleluia, alleluia!

From riteplanning.com.

Copyright © 2025 Church Publishing Inc. All rights reserved.

Announcements:

◆ The Diocese will take part in the **Martin Luther King, Jr. Day Parade** in Charleston on **Monday, January 20**. Members and friends from any congregation are welcome to participate; just reach out to Rev. McCall, at rmccall@episcopalchurchsc.org so they know to expect you. If walking is not feasible, they can enter a car or two in the group and help coordinate rides. The parade starts at 9 am on Monday, January 20, at Burke High School, and concludes at Mother Emanuel AME Church on Calhoun Street. Everyone traveling with the group should arrive by 8 am.

◆ Following the January 26 service, there will be a **reception** for **Fr Jeff Wallace** in the Parish Hall. The church will provide meat; whoever feels so moved may bring sides and desserts.

◆ It is pretty far out in the misty future, but mark your calendar for **Sunday, April 13** (Palm Sunday), when **Bishop Ruth** will again visit St. David's Episcopal Church.

◆ St. David's Episcopal Church is a distribution point for the Chesterfield County **FoodShare** program. Get more information at their Facebook page, **FoodShare-Chesterfield**, or email foodsharecchc@gmail.com. Our upcoming delivery dates are:

- Order by 5:00pm **Mon, Jan 20**.....pick up on **Thurs., Jan 23** (12:15-3:00)
- Order by 5:00pm **Mon, Feb 3**.....pick up on **Thurs., Feb 6** (12:15-3:00)
- Order by 5:00pm **Mon, Feb 17**pick up on **Thurs., Feb 20** (12:15-3:00)
- Order by 5:00pm **Mon, Mar 3**.....pick up on **Thurs., Mar 6** (12:15-3:00)
- Order by 5:00pm **Mon, Mar 17**pick up on **Thurs., Mar 20** (12:15-3:00)
- Order by 5:00pm **Mon, Mar 31**.....pick up on **Thurs., Apr 3** (12:15-3:00)
- Order by 5:00pm **Mon, Apr 14**pick up on **Thurs., Apr 17** (12:15-3:00)
- Order by 5:00pm **Mon, Mar 28**.....pick up on **Thurs., May 1** (12:15-3:00)



Welcome!

Regardless of whether or not you regularly attend here, we are happy to have you as one of us today! Feel free to come up close, and kneel before our Lord's altar and receive the sacrament of Holy Communion. If you need a gluten-free wafer, then please indicate this to one of the ushers.

Of course, if you prefer to remain seated during Eucharist, we are fine with that as well. We merely hope that your experience with us today is divinely positive and truly meaningful.

As Priest-in-Charge, I would be glad for us to have a conversation during the coffee hour or to have a scheduled appointment for another time. I love answering questions about why we do what we do and about who we are as Episcopalian Christians. If you have a confidential matter to voice, I can be trusted as a priest and as a certified grief counselor.



Again, I am very happy that you have chosen to be with us this day. Feel free to contact me personally. On Sunday afternoons, I am only available for pastoral emergencies.

Blessings, Father Jeff+

St. David's Episcopal Church Vestry

- Phil Powell, Senior Warden •Sarah Spruill, Junior Warden
- Anne Pate, Treasurer (*ex officio*) •Rob Wolfe, Secretary
- Jeff Buckner •Van Pate •Sally Powell •Rosalie (Lie) Steele

•Michael Williams, Organist

Church Leadership: cherawepiscopalians@gmail.com

Fr. Jeff Wallace: (Cell) 843-421-0101 / jwallace0101@gmail.com

Church Office: 843-253-5295 / office@stdavidsepiscopalcheraw.org

Daycare/Preschool: 843-253-5296 / stdavids1970@gmail.com