



December 01, 2024

First Sunday of Advent
Holy Eucharist Rite I - Eucharistic Prayer I

Welcome to
St. David's Episcopal Church

WELCOME VISITOR!

Welcome to St. David's! We are so glad that you have joined us today.

Is this your first time at St. David's or any Episcopal church? Our services change somewhat from week to week and from season to season, but in general this is what you can expect on a typical Sunday.

- We acknowledge our sins and ask for forgiveness, out loud and together. This is followed by an assurance that all our sins are indeed forgiven through the mercy of our Lord Jesus Christ.
- We look to Holy Scripture for guidance and usually hear four Bible passages; one from the Old Testament, one from the Book of Psalms, one from the New Testament, and one from the Gospels. Members of the congregation generally read all except the Gospel, which is read by the Priest, and the sermon is normally based on one of the Scripture passages.
- We declare our faith, publicly, speaking the words of either the Nicene Creed or the Apostles' Creed.
- We do a lot of praying, out loud and together. Many of the prayers, drawn from the Book of Common Prayer, are led by members of the congregation rather than clergy.
- Most Sundays we receive Holy Communion as a tangible reminder that Christ died for all — and all are welcome to receive communion at St. David's.

Episcopalians are comfortable with a wide variety of physical expressions of devotion during worship. You may see people bowing, making the sign of the cross, kneeling or standing; none of these gestures are expected of visitors. It's a personal choice.

In general, we sit to listen and learn, we stand to praise God in song and to affirm our faith, and we kneel or sit (or stand!) to pray. Again, it's a personal choice. You should feel free to participate in whatever way is comfortable for you.

You will find three important books at each pew: a black Holy Bible, a blue hymnal, and a red Episcopal Book of Common Prayer. You are invited to spend a little time in reading or reflection. Aside from the Sermon, all of the service, compiled from these three sources, is contained in this leaflet. All you need to do is follow along and join in.

Confused and need a buddy? Any of us will be happy to help you find your way.

There are Connect Cards in front of you; please feel free to use them to communicate if you like, or linger after service so we can greet you personally.

Again, we are glad to have you with us today and hope to see you back at St. David's soon.

The Word of God

Hymn in Procession

LO! HE COMES, WITH CLOUDS DESCENDING (*Helmsley*)

Hymnal 57

1) Lo! he comes, with clouds descending,
once for our salvation slain;
thousand thousand saints attending
swell the triumph of his train:
Alleluia! Alleluia! Alleluia!
Christ the Lord returns to reign.

2) Every eye shall now behold him,
robed in dreadful majesty;
those who set at nought and sold him,
pierced, and nailed him to the tree,
deeply wailing, deeply wailing, deeply wailing,
shall the true Messiah see.

3) Those dear tokens of his passion
still his dazzling body bears,
cause of endless exultation
to his ransomed worshipers;
with what rapture, with what rapture, with what rapture
gaze we on those glorious scars!

4) Yea, amen! let all adore thee,
high on thine eternal throne;
Savior, take the power and glory;
claim the kingdom for thine own:
Alleluia! Alleluia! Alleluia!
Thou shalt reign, and thou alone.

The people standing, the Celebrant says:

BCP 323

Blessed be God: Father, Son, and Holy Spirit.

*People: And blessed be his kingdom, now and for ever.
Amen.*

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The following is said, all standing:

BCP 324

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Collect of the Day

BCP 325

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Let us pray.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the

quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. *Amen.*



The Lessons

Old Testament:

Jeremiah 33:14-16

A Reading from the book of the prophet Jeremiah.

¹⁴The days are surely coming, says the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah.

¹⁵In those days and at that time I will cause a righteous Branch to spring up for David;
and he shall execute justice and righteousness in the land.

¹⁶In those days Judah will be saved and Jerusalem will live in safety.

And this is the name by which it will be called: “The LORD is our righteousness.”

Reader: The Word of the Lord.

People: *Thanks be to God.*

The Psalter:

Psalm 25:1-9

¹To you, O LORD, I lift up my soul;
my God, I put my trust in you; *

*let me not be humiliated,
nor let my enemies triumph over me.*

²Let none who look to you be put to shame; *
*let the treacherous be disappointed in their
schemes.*

³Show me your ways, O LORD, *
and teach me your paths.

⁴Lead me in your truth and teach me, *
*for you are the God of my salvation;
in you have I trusted all the day long.*

⁵Remember, O LORD, your compassion and love, *
for they are from everlasting.

⁶Remember not the sins of my youth and my
transgressions; *
*remember me according to your love
and for the sake of your goodness, O Lord.*

⁷Gracious and upright is the LORD; *
therefore he teaches sinners in his way.

⁸He guides the humble in doing right *
and teaches his way to the lowly.

⁹All the paths of the LORD are love and faithfulness *
to those who keep his covenant and his testimonies.

New Testament:

I Thessalonians 3:9-13

A Reading from Paul's First letter to the Church in Thessalonika.

⁹How can we thank God enough for you in return for all the joy that we feel before our God because of you?

¹⁰Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith.

¹¹Now may our God and Father himself and our Lord Jesus direct our way to you.

¹²And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you.

¹³And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Reader: The Word of the Lord.

People: *Thanks be to God.*

Gradual Hymn

O COME, O COME, EMMANUEL, vv.1-3
(*Veni, veni, Emmanuel*)

Hymnal 56

1) O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear.

Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel!

2) O come, thou Wisdom from on high,
who orderest all things mightily;
to us the path of knowledge show,
and teach us in her ways to go.

Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel!

3) O come, O come, thou Lord of might,
who to thy tribes on Sinai's height
in ancient times didst give the law,
in cloud, and majesty, and awe.

Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel!

The Holy Gospel:

Luke 21:25-36

Please stand.

Deacon: The Holy Gospel of our Lord Jesus Christ according
to Luke.

People: *Glory be to thee, O Lord.*

[Jesus said:]

²⁵“There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves.

²⁶People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken.

²⁷Then they will see ‘the Son of Man coming in a cloud’ with power and great glory.

²⁸Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.”

²⁹Then he told them a parable:

“Look at the fig tree and all the trees; ³⁰as soon as they sprout leaves you can see for yourselves and know that summer is already near.

³¹So also, when you see these things taking place, you know that the kingdom of God is near.

³²Truly I tell you, this generation will not pass away until all things have taken place.

³³Heaven and earth will pass away, but my words will not pass away.

³⁴“Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life,

and that day does not catch you unexpectedly, ³⁵like a trap.

For it will come upon all who live on the face of the whole earth.

³⁶Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.”

Deacon: The Gospel of the Lord.

People: *Praise be to thee, O Christ.*

The Sermon: The Reverend Jeff Wallace

The Nicene Creed

BCP 327

*I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;*

*And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.*

*And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.*

*And I believe one holy catholic and apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.*

Let us pray for the whole state of Christ's Church and the world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men:

Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers; especially Sean, our presiding bishop; Ruth, our bishop; and Jeff, our priest; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Leader: Lord, in your mercy

People: ***Hear our prayer.***

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Leader: Lord, in your mercy

People: ***Hear our prayer.***

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially for Joe, our president; Donald, our president-elect; Henry, our governor; Rob, our town manager; and David, our mayor; and for all in authority, that they may be

led to wise decisions and right actions for the welfare and peace of the world.

Leader: Lord, in your mercy

People: ***Hear our prayer.***

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Leader: Lord, in your mercy

People: ***Hear our prayer.***

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Canterbury House; Province of The Episcopal Church of South Sudan, the congregations of St. David's Anglican Church and St. David's Episcopal Church; the staff and families of St. David's Episcopal School & Daycare; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, and for those for whom prayers have been requested. *Please see the Prayer List Insert.*

Additional petitions and thanksgivings may be included here.

Leader: Lord, in your mercy

People: ***Hear our prayer.***

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of St. David and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Leader: Lord, in your mercy

People: ***Hear our prayer.***

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*



Confession of Sin

BCP 330

The Deacon or Celebrant says:

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

Minister and People:

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

*We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.*

*We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.*

Have mercy upon us,

*have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter*

*serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.*

The Priest stands and says:

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Hear the Word of God to all who truly turn to him:

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

The Peace

Celebrant: The peace of the Lord be always with you.

People: ***And also with you.***

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

The Celebrant says

BCP 343

Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High.

Psalm 50:14

Offertory Hymn

BLEST BE THE KING WHOSE COMING (*Valet will ich dir geben*) Hymnal 74

1) Blest be the King whose coming
is in the name of God!

For him let doors be opened,
no hearts against him barred!

Not robed in royal splendor,
in power and pomp, comes he;
but clad as are the poorest,
such his humility!

2) Blest be the King whose coming
is in the name of God!

By those who truly listen
his voice is truly heard;

pity the proud and haughty,
who have not learned to heed
the Christ who is the Promise,
who has atonement made.

3) Blest be the King whose coming
is in the name of God!

He only to the humble
reveals the face of God.

All power is his, all glory!
All things are in his hand,
all ages and all peoples,
till time itself shall end!

4) Blest be the King whose coming
is in the name of God!

He offers to the burdened
the rest and grace they need.

Gentle is he and humble!
And light his yoke shall be,
for he would have us bear it
so he can make us free!

DOXOLOGY (*Old 100TH*)

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

Celebrant: All things come of thee, O Lord,

People: *And of thine own have we given thee.*

The Great Thanksgiving

The People remain standing.

BCP 333

Celebrant: The Lord be with you.

People: *And with thy spirit.*

Celebrant: Lift up your hearts.

People: *We lift them up unto the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is meet and right so to do.*

Facing the Holy Table, the Celebrant proceeds:

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

Hymnal S 130

HOLY, HOLY, HOLY

(Schubert/Proulx)

BCP 371

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, _____ hea - ven and earth are

full, _____ full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes _____

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Celebrant continues:

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do

celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

The Lord's Prayer

BCP 336

The Celebrant then continues:

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant:

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

The Breaking of the Bread

BCP 337

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

Fraction Anthem

O LAMB OF GOD

(Merbecke)

S 157
BCP 337

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the
sins of the world, grant us thy peace.

The following prayer may be said. The People may join in saying this prayer.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

The Celebrant says:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the Sacrament of Holy Eucharist.

You may decline the bread and/or the wine by crossing your arms over your chest when offered to you at the altar. You may also choose to remain seated in your pew.

If you require a gluten-free wafer or if you find it difficult to get to the altar and would like to receive communion at your seat, please let an usher know.

The Elements of Bread and Wine are distributed.



After Communion, the Celebrant says:

Let us pray.

The People may join in saying this prayer:

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Bishop when present, or the Priest, blesses the people.

Recessional Hymn

COME, THOU LONG-EXPECTED JESUS (*Stuttgart*)

Hymnal 66

1) Come, thou long-expected Jesus,
born to set thy people free;
from our fears and sins release us,
let us find our rest in thee.

2) Israel's strength and consolation,
hope of all the earth thou art:
dear desire of every nation,
joy of every longing heart.

3) Born thy people to deliver,
born a child, and yet a king,
born to reign in us for ever,
now thy gracious kingdom bring.

4) By thine own eternal Spirit
rule in all our hearts alone;
by thine all-sufficient merit
raise us to thy glorious throne.

Dismissal

Let us go forth in the name of Christ.

People: Thanks be to God.

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Announcements:

◆ **Rehab Center of Cheraw**, a 104-bed skilled nursing facility located at 1150 State Road in Cheraw, has asked that we consider donating small personal items for folks staying there who have no family nearby. Sherry Rivers, our contact, says things like socks, throw blankets, shampoo and body wash, and similar gifts are always welcome. If we can have our gifts to them before **December 18**, they'll have them wrapped and ready for their **Christmas Party**. If you have questions, call **Sherry Rivers** at **843.537.2060**, and during the long recording, press zero for Operator.



◆ **First United Methodist Church** at 117 Third Street will host a program of secular and sacred **Christmas Classics** on **December 19** at **7:00 pm**. The concert will feature a 45-member multi-community choir, as well as brass quintet, string quartet, and organ and piano. The handbell choir will provide a 15-minute prelude before the program begins.

◆ The **Interdenominational Ministerial Alliance Council** is having a **Christmas Banquet** at **Fisher Hill Community Baptist Church** on Saturday, December 7. The doors open at 5:30pm. Fisher Hill is at 3282 West Market Street in Cheraw. Tickets are \$25 each, and Pastor Jeff has some tickets. You can also contact Pastor Johnnie McLendon at **843.910.1084**.

◆ As a preparation for the BBQ fundraiser with **First Presbyterian Church** on February 8, we will have a **trial run** on **December 14**. There will be a small amount of BBQ for sale by the pound after a **Covered Dish BBQ Lunch** following our church service on **December 15**. The fundraiser with First Presbyterian Church will be held on February 8. Part of the proceeds from this will go to the McArn Food Bank and to Pathfinders. More details to come.



Welcome!

Regardless of whether or not you regularly attend here, we are happy to have you as one of us today! Feel free to come up close, and kneel before our Lord's altar and receive the sacrament of Holy Communion. If you need a gluten-free wafer, then please indicate this to one of the ushers.

Of course, if you prefer to remain seated during Eucharist, we are fine with that as well. We merely hope that your experience with us today is divinely positive and truly meaningful.

As Priest-in-Charge, I would be glad for us to have a conversation during the coffee hour or to have a scheduled appointment for another time. I love answering questions about why we do what we do and about who we are as Episcopalian Christians. If you have a confidential matter to voice, I can be trusted as a priest and as a certified grief counselor.



Again, I am very happy that you have chosen to be with us this day. Feel free to contact me personally. On Sunday afternoons, I am only available for pastoral emergencies.

Blessings, Father Jeff+

St. David's Episcopal Church Vestry

- Phil Powell, Senior Warden
- Anne Pate, Treasurer (*ex officio*)
- Jeff Buckner
- Sarah Spruill, Junior Warden
- Van Pate
- Sally Powell
- Rob Wolfe

•Michael Williams, Organist

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