



October 20, 2024

Twenty-second Sunday after Pentecost
Holy Eucharist, Rite Two
Eucharistic Prayer B

Welcome to
St. David's Episcopal Church

WELCOME VISITOR!

Welcome to St. David's! We are so glad that you have joined us today.

Is this your first time at St. David's or any Episcopal church? Our services change somewhat from week to week and from season to season, but in general this is what you can expect on a typical Sunday.

- We acknowledge our sins and ask for forgiveness, out loud and together.
- We look to Holy Scripture for guidance and usually hear four Bible passages every Sunday; one from the Old Testament, one from the Book of Psalms, one from the New Testament, and one from the Gospels. Members of the congregation generally read all except the Gospel, which is read by the Priest, and the sermon is normally based on one of the Scripture passages.
- We declare our faith, publicly, speaking the words of either the Nicene Creed or the Apostles' Creed.
- We do a lot of praying, out loud and together. Many of the prayers, drawn from the Book of Common Prayer, are led by members of the congregation rather than clergy.
- Most Sundays we receive Holy Communion as a tangible reminder that Christ died for all — and all are welcome to receive communion at St. David's.

Episcopalians are comfortable with a wide variety of physical expressions of devotion during worship. You may see people bowing, making the sign of the cross, kneeling or standing.

In general, we sit to listen and learn, we stand to praise God in song and to affirm our faith, and we kneel or sit (or stand!) to pray. You should feel free to participate in whatever way is comfortable for you.

You will find three important books at each pew: a black Holy Bible, a blue hymnal, and a red Episcopal Book of Common Prayer. You are invited to spend a little time in reading or reflection. Aside from the Sermon, all of the service, compiled from these three sources, is contained in this leaflet. All you need to do is follow along and join in.

Confused and need a buddy? Any of us will be happy to help you find your way.

There are Connect Cards in front of you; please feel free to use them to communicate if you like, or linger after service so we can greet you personally.

Again, we are glad to have you with us today and hope to see you back at St. David's soon.

The Word of God

Hymn in Procession

God is Love, let heaven adore him (Abbot's Leigh)

Hymnal 379

- 1) God is Love, let heaven adore him;
God is Love, let earth rejoice;
let creation sing before him
and exalt him with one voice.
 God who laid the earth's foundation,
 God who spread the heaven above,
 God who breathes through all creation:
 God is Love, eternal Love.
- 2) God is Love; and Love enfolds us,
all the world in one embrace:
with unfailing grasp God holds us,
every child of every race.
 And when human hearts are breaking
 under sorrow's iron rod,
 then we find that selfsame aching
 deep within the heart of God.
- 3) God is Love; and though with blindness
sin afflicts all human life,
God's eternal loving-kindness
guides us through our earthly strife.
 Sin and death and hell shall never
 o'er us final triumph gain;
 God is Love, so Love for ever
 o'er the universe must reign.

The people standing the Celebrant says:

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

The Celebrant may say:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung all standing

Glory to God

(Canticle 20) (Powell)

BCP 356 / S 280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

BCP 357

Celebrant The Lord be with you.
 People *And also with you.*
 Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

Old Testament:

Job 38:1-7, 34-41

A Reading from the book of Job.

¹The LORD answered Job out of the whirlwind:

²“Who is this that darkens counsel by words without knowledge?

³Gird up your loins like a man,

I will question you, and you shall declare to me.

⁴“Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

⁵Who determined its measurements—surely you know!

Or who stretched the line upon it?

⁶On what were its bases sunk,

or who laid its cornerstone

⁷when the morning stars sang together

and all the heavenly beings shouted for joy?

³⁴“Can you lift up your voice to the clouds,
so that a flood of waters may cover you?

³⁵Can you send forth lightnings, so that they may go
and say to you, ‘Here we are’?

³⁶Who has put wisdom in the inward parts,
or given understanding to the mind?

³⁷Who has the wisdom to number the clouds?
Or who can tilt the waterskins of the heavens,

³⁸when the dust runs into a mass
and the clods cling together?

³⁹“Can you hunt the prey for the lion,
or satisfy the appetite of the young lions,

⁴⁰when they crouch in their dens,
or lie in wait in their covert?

⁴¹Who provides for the raven its prey,
when its young ones cry to God,
and wander about for lack of food?”

Reader The Word of the Lord.
People *Thanks be to God.*

Silence may follow

- ¹Bless the LORD, O my soul; *
*O LORD my God, how excellent is your
greatness!*
you are clothed with majesty and splendor.
- ²You wrap yourself with light as with a cloak *
and spread out the heavens like a curtain.
- ³You lay the beams of your chambers in the waters
above; *
you make the clouds your chariot;
you ride on the wings of the wind.
- ⁴You make the winds your messengers *
and flames of fire your servants.
- ⁵You have set the earth upon its foundations, *
so that it never shall move at any time.
- ⁶You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.
- ⁷At your rebuke they fled; *
at the voice of your thunder they hastened away.

⁸They went up into the hills and down to the valleys
beneath, *

to the places you had appointed for them.

⁹You set the limits that they should not pass; *
they shall not again cover the earth.

²⁵O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

^{37^b}*Hallelujah!*

New Testament:

Hebrews 5:1-10

A Reading from the letter to the Hebrews.

¹Every high priest chosen from among mortals is put in
charge of things pertaining to God on their behalf,
to offer gifts and sacrifices for sins.

²He is able to deal gently with the ignorant and
wayward, since he himself is subject to weakness;

³and because of this he must offer sacrifice for his own
sins as well as for those of the people.

⁴And one does not presume to take this honor, but takes
it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death,

and he was heard because of his reverent submission.

⁸Although he was a Son, he learned obedience through what he suffered;

⁹and having been made perfect, he became the source of eternal salvation for all who obey him,

¹⁰having been designated by God a high priest according to the order of Melchizedek.

Reader The Word of the Lord.
People *Thanks be to God.*

Gradual Hymn

O Love of God, how strong and true (Dunedin)

Hymnal 455

1) O love of God, how strong and true,
eternal and yet ever new;
uncomprehended and unbought,
beyond all knowledge and all thought.

2) O wide-embracing, wondrous Love,
we read thee in the sky above;
we read thee in the earth below,
in seas that swell and streams that flow.

3) We read thee best in him who came
to bear for us the cross of shame,
sent by the Father from on high,
our life to live, our death to die.

4) We read thy power to bless and save
e'en in the darkness of the grave;
still more in resurrection light
we read the fullness of thy might.

Please stand.

Deacon The Holy Gospel of our Lord Jesus Christ
 according to Mark.

People *Glory to you, Lord Christ.*

³⁵James and John, the sons of Zebedee, came forward to him and said to him,

“Teacher, we want you to do for us whatever we ask of you.”

³⁶And he said to them,

“What is it you want me to do for you?”

³⁷And they said to him,

“Grant us to sit, one at your right hand and one at your left, in your glory.”

³⁸But Jesus said to them,

“You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?”

³⁹They replied,

“We are able.”

Then Jesus said to them,

“The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴

⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them,

“You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them.

⁴³But it is not so among you; but whoever wishes to become great among you must be your servant,

⁴⁴and whoever wishes to be first among you must be slave of all.

⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Deacon The Gospel of the Lord.
People *Praise to you, Lord Christ.*
The Sermon: The Reverend Jeff Wallace

Please stand.

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

Through him all things were made.

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;*

*he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People, Form I

BCP 383

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop Ruth, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For the leaders of the nations, especially for Joe, our president; Henry, our governor; Rob, our Town Manager; and David, our mayor, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For all who live and work in the upper Pee Dee region, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the particular needs and concerns of this congregation, especially;

(See Prayer List Insert)

For our shut-ins, chronically ill and those who live alone, and any we wish to name aloud or in our heart;

Members of the congregation may add their own petitions.

Let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, especially Kay McLaurin, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of St. David and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

The Celebrant says:

BCP 359

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8, 9

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Priest stands and says:

Almighty God have mercy on you, forgive you all your sins

through our Lord Jesus Christ, strengthen you in all goodness, and

by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

Then the Ministers and the People may greet one another in the

name of the Lord.

Announcements

The Holy Communion

The Celebrant says:

BCP 376

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory Hymn

O bless the Lord, my soul (St. Thomas (Williams))

Hymnal 411

1) O bless the Lord, my soul!
His grace to thee proclaim!
And all that is within me join
to bless his holy Name!

2) O bless the Lord, my soul!
His mercies bear in mind!
Forget not all his benefits!
The Lord to thee is kind.

3) He will not always chide;
he will with patience wait;
his wrath is ever slow to rise
and ready to abate.

4) He pardons all thy sins,
prolongs thy feeble breath;
he healeth thine infirmities
and ransoms thee from death.

5) He clothes thee with his love,
upholds thee with his truth;
and like the eagle he renews
the vigor of thy youth.

6) Then bless his holy Name,
whose grace hath made thee whole,

whose loving-kindness crowns thy days:
O bless the Lord, my soul!

Doxology (*Old 100TH*)

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

All things come of thee, O Lord,
And of thine own have we given thee.

The Great Thanksgiving
Eucharistic Prayer B

The People remain standing

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

Facing the Holy Table, the Celebrant proceeds:

BCP 367

It is right, and a good and joyful thing, always and everywhere to
give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your
image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and
Archangels and with all the company of heaven, who for ever sing this
hymn to proclaim the glory of your Name:

Sanctus

Holy, holy, holy

(Powell)

Hymnal S 129 / BCP 367

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. David and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

The Lord's Prayer

BCP 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.*

The Breaking of the Bread

BCP 364

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the Sacrament of Holy Eucharist. You may decline the bread and/or the wine by crossing your arms over your chest when offered to you at the altar. You may also choose to remain seated in your pew.

If you require a gluten-free wafer or if you find it difficult to get to the altar and would like to receive communion at your seat, please let an usher know.

The Elements of Bread and Wine are distributed.

After Communion, the Celebrant says:
Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Bishop when present, or the Priest, blesses the people

Recessional Hymn

Lead on, O King eternal (Lancashire)

Hymnal 555

- 1) Lead on, O King eternal,
the day of march has come;
henceforth in fields of conquest
thy tents shall be our home:
 through days of preparation
 thy grace has made us strong,
 and now, O King eternal,
 we lift our battle-song.
- 2) Lead on, O King eternal,
till sin's fierce war shall cease,
and holiness shall whisper
the sweet amen of peace;
 for not with swords loud clashing,
 nor roll of stirring drums,
 but deeds of love and mercy,
 the heavenly kingdom comes.

3) Lead on, O King eternal:
we follow, not with fears;
for gladness breaks like morning
where'er thy face appears.
 Thy cross is lifted o'er us;
 we journey in its light:
 the crown awaits the conquest;
 lead on, O God of might!

Dismissal

BCP 366

Alleluia, alleluia! Go in peace to love and serve
the Lord.

People

Thanks be to God. Alleluia, alleluia!

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Announcements:

◆ The South Carolina Jazz Festival is upon us! Historic Old St. David's Church, just a few blocks from our current church home, is scheduled to host an [Afternoon Jazz Concert](#) today, Sunday, October 20, featuring Mark Rapp, whose trio performed a wonderful concert in our current church last year. They will present "Bebop's Ballads & Blues" beginning at 2:00pm. This is a Free Concert; tell your friends!

◆ [Kairos Prison Ministry](#) is conducting another Kairos spiritual weekend at Broad River Correctional Institution in Columbia, October 17-20. They have asked that we would include their team in the Prayers of the People on Sunday, October 20th. They will be serving 36 residents at the prison, and will include St. David's on the giant prayer wheels displayed in the prison chapel. It means so much for them to see that people they don't know are praying for them. If you would like to sign up for a specific time, email marionspruill123@gmail.com. Learn more about Kairos Prison Ministry at www.kairosprisonministry.org.

◆ St. David's Episcopal Church is a distribution point for the Chesterfield County **FoodShare** program. Get more information at their Facebook page, FoodShare-Chesterfield, or email foodsharecchc@gmail.com. Our upcoming delivery dates are:

- Order by 5:00pm Mon., Oct 28 pick up on Thurs., Oct 31 (12:30-3:00)
- Order by 5:00pm Mon., Nov 11.....pick up on Thurs., Nov 14 (12:30-3:00)
- Order by 5:00pm Tue., Nov 19 pick up on Tues., Nov 26 (12:30-3:00)
- Order by 5:00pm Mon., Dec 16..... pick up on Thurs., Dec 19 (12:30-3:00)

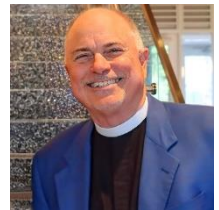


Welcome!

Regardless of whether or not you regularly attend here, we are happy to have you as one of us today! Feel free to come up close, and kneel before our Lord's altar and receive the sacrament of Holy Communion. If you need a gluten-free wafer, then please indicate this to one of the ushers.

Of course, if you prefer to remain seated during Eucharist, we are fine with that as well. We merely hope that your experience with us today is divinely positive and truly meaningful.

As Priest-in-Charge, I would be glad for us to have a conversation during the coffee hour or to have a scheduled appointment for another time. I love answering questions about why we do what we do and about who we are as Episcopalian Christians. If you have a confidential matter to voice, I can be trusted as a priest and as a certified grief counselor.



Again, I am very happy that you have chosen to be with us this day. Feel free to contact me personally. On Sunday afternoons, I am only available for pastoral emergencies.

Blessings, Father Jeff+

St. David's Episcopal Church Vestry

- | | | | |
|--|------------------------------------|---------------|------------|
| •Phil Powell, Senior Warden | •Sarah Spruill, Junior Warden | | |
| •Margaret Plettinger-Mitchell, Secretary | •Anne Pate, Treasurer (ex officio) | | |
| •Jeff Buckner | •Van Pate | •Sally Powell | •Rob Wolfe |

•Michael Williams, Organist

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