



October 13, 2024

Twentieth Sunday after Pentecost  
Holy Eucharist, Rite Two  
Eucharistic Prayer B

*Welcome to*  
St. David's Episcopal Church

## WELCOME VISITOR!

Welcome to St. David's! We are so glad that you have joined us today.

Is this your first time at St. David's or any Episcopal church? Our services change somewhat from week to week and from season to season, but in general this is what you can expect on a typical Sunday.

- We acknowledge our sins and ask for forgiveness, out loud and together.
- We look to Holy Scripture for guidance and usually hear four Bible passages every Sunday; one from the Old Testament, one from the Book of Psalms, one from the New Testament, and one from the Gospels. Members of the congregation generally read all except the Gospel, which is read by the Priest, and the sermon is normally based on one of the Scripture passages.
- We declare our faith, publicly, speaking the words of either the Nicene Creed or the Apostles' Creed.
- We do a lot of praying, out loud and together. Many of the prayers, drawn from the Book of Common Prayer, are led by members of the congregation rather than clergy.
- Most Sundays we receive Holy Communion as a tangible reminder that Christ died for all — and all are welcome to receive communion at St. David's.

Episcopalians are comfortable with a wide variety of physical expressions of devotion during worship. You may see people bowing, making the sign of the cross, kneeling or standing.

In general, we sit to listen and learn, we stand to praise God in song and to affirm our faith, and we kneel or sit (or stand!) to pray. You should feel free to participate in whatever way is comfortable for you.

You will find three important books at each pew: a black Holy Bible, a blue hymnal, and a red Episcopal Book of Common Prayer. You are invited to spend a little time in reading or reflection. Aside from the Sermon, all of the service, compiled from these three sources, is contained in this leaflet. All you need to do is follow along and join in.

Confused and need a buddy? Any of us will be happy to help you find your way.

There are Connect Cards in front of you; please feel free to use them to communicate if you like, or linger after service so we can greet you personally.

Again, we are glad to have you with us today and hope to see you back at St. David's soon.

# The Word of God

Hymn in Procession

O God, our help in ages past (St. Anne)

Hymnal 680

1) O God, our help in ages past,  
our hope for years to come,  
our shelter from the stormy blast,  
and our eternal home:

2) Under the shadow of thy throne  
thy saints have dwelt secure;  
sufficient is thine arm alone,  
and our defense is sure.

3) Before the hills in order stood,  
or earth received her frame,  
from everlasting thou art God,  
to endless years the same.

4) A thousand ages in thy sight  
are like an evening gone;  
short as the watch that ends the night  
before the rising sun.

5) Time, like an ever-rolling stream,  
bears all our years away;  
they fly, forgotten, as a dream  
dies at the opening day.

6) O God, our help in ages past,  
our hope for years to come,  
be thou our guide while life shall last,  
and our eternal home.

The people standing the Celebrant says:

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

The Celebrant may say:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung all standing

Glory to God

(Canticle 20) (Powell)

BCP 356 / S 280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## The Collect of the Day

BCP 357

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

# The Lessons

Old Testament:

Job 23:1-9, 16-17

A Reading from the book of Job.

<sup>1</sup>Job [said:]

<sup>2</sup>“Today also my complaint is bitter;  
[God’s] hand is heavy despite my groaning.

<sup>3</sup>Oh, that I knew where I might find him,  
that I might come even to his dwelling!

<sup>4</sup>I would lay my case before him,  
and fill my mouth with arguments.

<sup>5</sup>I would learn what he would answer me,  
and understand what he would say to me.

<sup>6</sup>Would he contend with me in the greatness of his  
power?

No; but he would give heed to me.

<sup>7</sup>There an upright person could reason with him,  
and I should be acquitted forever by my judge.

<sup>8</sup>“If I go forward, he is not there;  
or backward, I cannot perceive him;

<sup>9</sup>on the left he hides, and I cannot behold him;  
I turn to the right, but I cannot see him.

<sup>16</sup>God has made my heart faint;  
the Almighty has terrified me;

<sup>17</sup>If only I could vanish in darkness,  
and thick darkness would cover my face!”

Reader        The Word of the Lord.

People        *Thanks be to God.*

The Psalter:

Psalm 22:1-15

<sup>1</sup>My God, my God, why have you forsaken me? \*  
*and are so far from my cry  
and from the words of my distress?*

<sup>2</sup>O my God, I cry in the daytime, but you do not  
answer; \*  
*by night as well, but I find no rest.*

<sup>3</sup>Yet you are the Holy One, \*  
*enthroned upon the praises of Israel.*

<sup>4</sup>Our forefathers put their trust in you; \*  
*they trusted, and you delivered them.*

<sup>5</sup>They cried out to you and were delivered; \*  
*they trusted in you and were not put to shame.*

<sup>6</sup>But as for me, I am a worm and no man, \*  
*scorned by all and despised by the people.*

<sup>7</sup>All who see me laugh me to scorn; \*  
*they curl their lips and wag their heads, saying,*

<sup>8</sup>“He trusted in the LORD; let him deliver him; \*  
*let him rescue him, if he delights in him.”*

<sup>9</sup>Yet you are he who took me out of the womb, \*  
*and kept me safe upon my mother’s breast.*

<sup>10</sup>I have been entrusted to you ever since I was  
born; \*  
*you were my God when I was still in my  
mother’s womb.*

<sup>11</sup>Be not far from me, for trouble is near, \*  
*and there is none to help.*

<sup>12</sup>Many young bulls encircle me; \*  
*strong bulls of Bashan surround me.*

<sup>13</sup>They open wide their jaws at me, \*  
*like a ravening and a roaring lion.*

<sup>14</sup>I am poured out like water;  
all my bones are out of joint; \*  
*my heart within my breast is melting wax.*



<sup>15</sup>My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
*and you have laid me in the dust of the grave.*

New Testament:

Hebrews 4:12-16

A Reading from the letter to the Hebrews.

<sup>12</sup>Indeed, the word of God is living and active,  
sharper than any two-edged sword,  
piercing until it divides soul from spirit, joints  
from marrow;

it is able to judge the thoughts and intentions of the  
heart.

<sup>13</sup>And before him no creature is hidden, but all are  
naked and laid bare to the eyes of the one to whom we  
must render an account.

<sup>14</sup>Since, then, we have a great high priest who has  
passed through the heavens,

Jesus, the Son of God,  
let us hold fast to our confession.

<sup>15</sup>For we do not have a high priest who is unable to  
sympathize with our weaknesses,

but we have one who in every respect has been tested as we are, yet without sin.

<sup>16</sup>Let us therefore approach the throne of grace with boldness,

so that we may receive mercy and find grace to help in time of need.

Reader        The Word of the Lord.

People        *Thanks be to God.*

Gradual Hymn

"Thy kingdom come!" on bended knee (St. Flavian)        Hymnal 615

1) "Thy kingdom come!" on bended knee  
the passing ages pray;  
and faithful souls have yearned to see  
on earth that kingdom's day.

2) But the slow watches of the night  
not less to God belong;  
and for the everlasting right  
the silent stars are strong.

3) And lo, already on the hills  
the flags of dawn appear;  
gird up your loins, ye prophet souls,  
proclaim the day is near:

4) the day to whose clear-shining light  
all wrong shall stand revealed,  
when justice shall be throned in might,  
and every hurt be healed;

5) when knowledge, hand in hand with peace,  
shall walk the earth abroad;  
the day of perfect righteousness,  
the promised day of God.

The Holy Gospel:

Mark 10:17-31

Please stand.

Deacon      The Holy Gospel of our Lord Jesus Christ according  
to Mark.

People      *Glory to you, Lord Christ.*

<sup>17</sup>As [Jesus] was setting out on a journey, a man ran up  
and knelt before him, and asked him,

“Good Teacher, what must I do to inherit eternal  
life?”

<sup>18</sup>Jesus said to him,

“Why do you call me good? No one is good but  
God alone.

<sup>19</sup>You know the commandments: ‘You shall not  
murder; You shall not commit adultery; You shall  
not steal; You shall not bear false witness; You  
shall not defraud; Honor your father and mother.’ ”

<sup>20</sup>He said to him,

“Teacher, I have kept all these since my youth.”

<sup>21</sup>Jesus, looking at him, loved him and said,

“You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.”

<sup>22</sup>When he heard this, he was shocked and went away grieving, for he had many possessions.

<sup>23</sup>Then Jesus looked around and said to his disciples,

“How hard it will be for those who have wealth to enter the kingdom of God!” <sup>2</sup>

<sup>4</sup>And the disciples were perplexed at these words. But Jesus said to them again,

“Children, how hard it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.”

<sup>26</sup>They were greatly astounded and said to one another,

“Then who can be saved?”

<sup>27</sup>Jesus looked at them and said,

“For mortals it is impossible, but not for God; for God all things are possible.”

<sup>28</sup>Peter began to say to him,

“Look, we have left everything and followed you.”

<sup>29</sup>Jesus said,

“Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, <sup>30</sup>who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life.

<sup>31</sup>But many who are first will be last, and the last will be first.”

Deacon      The Gospel of the Lord.

People      *Praise to you, Lord Christ.*

The Sermon: The Reverend Jeff Wallace

The Nicene Creed

BCP 358

Please stand.

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,  
the only Son of God,*

*eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation*

*he came down from heaven:*

*by the power of the Holy Spirit*

*he became incarnate from the Virgin Mary,*

*and was made man.*

*For our sake he was crucified under Pontius Pilate;*

*he suffered death and was buried.*

*On the third day he rose again*

*in accordance with the Scriptures;*

*he ascended into heaven*

*and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,*

*and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,*

*who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,*

*and the life of the world to come. Amen.*

The Prayers of the People, Form I

BCP 383

With all our heart and with all our mind, let us pray to the Lord, saying,  
“Lord, have mercy.”

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Bishop Ruth, and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For the leaders of the nations, especially for Joe, our president; Henry, our governor; Rob, our Town Manager; and David, our mayor, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For all who live and work in the upper Pee Dee region, for every city and community, and for those who live in them, let us pray to the Lord.

*Lord, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

*Lord, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

*Lord, have mercy.*

For the particular needs and concerns of this congregation, especially;  
(See Prayer List Insert)

For our shut-ins, chronically ill and those who live alone, and any we wish to name aloud or in our heart;

Members of the congregation may add their own petitions.

Let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of the resurrection, especially Bobby Rogers, Dean Jackson, and Kay McLaurin, and for all the departed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

In the communion of St. David and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

Silence

The Celebrant adds a concluding Collect.

Confession of Sin

BCP 359

The Celebrant says:

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. 1 Jhn 1:8, 9

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

*Most merciful God,*

*we confess that we have sinned against you*



*in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.*

The Priest stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant        The peace of the Lord be always with you.

People            *And also with you.*

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

## The Holy Communion

The Celebrant says:

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

BCP 376

Ephesians 5:2

Offertory Hymn

Take my life, and let it be (Hollingside)

Hymnal 707

1) Take my life, and let it be  
consecrated, Lord, to thee;  
take my moments and my days,  
let them flow in ceaseless praise.

Take my hands, and let them move  
at the impulse of thy love;  
take my heart, it is thine own;  
it shall be thy royal throne.

2) Take my voice, and let me sing  
always, only, for my King;  
take my intellect, and use  
every power as thou shalt choose.

Take my will, and make it thine;  
it shall be no longer mine.  
Take myself, and I will be  
ever, only, all for thee.

Doxology (*Old 100<sup>TH</sup>*)

Praise God from whom all blessings flow;  
Praise him all creatures here below;  
Praise him above ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen.

All things come of thee, O Lord,  
*And of thine own have we given thee.*

## The Great Thanksgiving

### Eucharistic Prayer B

The People remain standing

Celebrant        The Lord be with you.

People            *And also with you.*

Celebrant        Lift up your hearts.

People            *We lift them to the Lord.*

Celebrant        Let us give thanks to the Lord our God.

People            *It is right to give him thanks and praise.*

Facing the Holy Table, the Celebrant proceeds:

BCP 367

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus

Holy, holy, holy

(Powell)

Hymnal S 129 / BCP 367

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

*We remember his death,*

*We proclaim his resurrection,*

*We await his coming in glory;*

The Celebrant continues

BCP 369

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. David and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

BCP 364

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.*

The Breaking of the Bread

BCP 364

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

The Celebrant says:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the Sacrament of Holy Eucharist.

You may decline the bread and/or the wine by crossing your arms over your chest when offered to you at the altar. You may also choose to remain seated in your pew.

If you require a gluten-free wafer or if you find it difficult to get to the altar and would like to receive communion at your seat, please let an usher know.

The Elements of Bread and Wine are distributed.

After Communion, the Celebrant says,  
Let us pray.

Celebrant and People

*Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.*

The Bishop when present, or the Priest, blesses the people

Recessional Hymn

Sing praise to God who reigns above (Mit Freuden zart) Hymnal 408

1) Sing praise to God who reigns above,  
the God of all creation,  
the God of power, the God of love,  
the God of our salvation;  
with healing balm my soul he fills,  
and every faithless murmur stills:  
to God all praise and glory.

2) What God's almighty power hath made,  
his gracious mercy keepeth;  
by morning glow or evening shade  
his watchful eye ne'er sleepeth.

Within the kingdom of his might,  
lo! All is just and all is right:  
to God all praise and glory.

3) Let all who name Christ's holy Name  
give God all praise and glory;  
let all who know his power proclaim  
aloud the wondrous story!

Cast each false idol from its throne,  
the Lord is God, and he alone:  
to God all praise and glory.

Dismissal

BCP 366

Alleluia, alleluia! Go in peace to love and serve the  
Lord.

People *Thanks be to God. Alleluia, alleluia!*







## Announcements:

- ◆ Salt & Light Collaborative and Amazing Grace Ministries are hosting a [Watch Night Prayer](#) event from 9:00pm on October 18 until 4:00am on October 19. This will be a family-friendly night filled with prayer, praise and worship. There is an informational flyer in the Chapel Lobby.
- ◆ The South Carolina Jazz Festival is upon us! Historic Old St. David's Church, just a few blocks from our current church home, is scheduled to host an [Afternoon Jazz Concert](#) next Sunday, October 20, at 2:00pm, featuring Cheraw native Mark Rapp, whose trio performed a wonderful concert in our current church last year. They will present "Bebop's Ballads & Blues" beginning at 2:00pm. This is a Free Concert; tell your friends!
- ◆ [Kairos Prison Ministry](#) is preparing for another Kairos spiritual weekend at Broad River Correctional Institution in Columbia, October 17-20. They have asked that we would include their team in the Prayers of the People on Sunday, October 20th. They will be serving 36 residents at the prison, and will include St. David's on the giant prayer wheels displayed in the prison chapel. It means so much for them to see that people they don't know are praying for them. If you would like to sign up for a specific time, email [marionspruill123@gmail.com](mailto:marionspruill123@gmail.com). Learn more about Kairos Prison Ministry at [www.kairosprisonministry.org](http://www.kairosprisonministry.org).
- ◆ St. David's Episcopal Church is a distribution point for the Chesterfield County **FoodShare** program. Get more information at their Facebook page, FoodShare-Chesterfield, or email [foodsharecchc@gmail.com](mailto:foodsharecchc@gmail.com). Our upcoming delivery dates are:
  - Order by 5:00pm Mon., Oct 14..... pick up on Thurs., Oct 17 (12:30-3:00)
  - Order by 5:00pm Mon., Oct 28..... pick up on Thurs., Oct 31 (12:30-3:00)
  - Order by 5:00pm Mon., Nov 11..... pick up on Thurs., Nov 14 (12:30-3:00)
  - Order by 5:00pm Tue., Nov 19 ..... pick up on Tues., Nov 26 (12:30-3:00)
  - Order by 5:00pm Mon., Dec 16..... pick up on Thurs., Dec 19 (12:30-3:00)



Welcome!

Regardless of whether or not you regularly attend here, we are happy to have you as one of us today! Feel free to come up close, and kneel before our Lord's altar and receive the sacrament of Holy Communion. If you need a gluten-free wafer, then please indicate this to one of the ushers.

Of course, if you prefer to remain seated during Eucharist, we are fine with that as well. We merely hope that your experience with us today is divinely positive and truly meaningful.

As Priest-in-Charge, I would be glad for us to have a conversation during the coffee hour or to have a scheduled appointment for another time. I love answering questions about why we do what we do and about who we are as Episcopalian Christians. If you have a confidential matter to voice, I can be trusted as a priest and as a certified grief counselor.



Again, I am very happy that you have chosen to be with us this day. Feel free to contact me personally. On Sunday afternoons, I am only available for pastoral emergencies.

Blessings, Father Jeff+

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St. David's Episcopal Church Vestry

- |  |                                    |               |            |
|--|------------------------------------|---------------|------------|
| •Phil Powell, Senior Warden              | •Sarah Spruill, Junior Warden      |               |            |
| •Margaret Plettinger-Mitchell, Secretary | •Anne Pate, Treasurer (ex officio) |               |            |
| •Jeff Buckner                            | •Van Pate                          | •Sally Powell | •Rob Wolfe |

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•Michael Williams, Organist

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