



August 25, 2024

Fourteenth Sunday after Pentecost
Holy Eucharist, Rite Two
Eucharistic Prayer D

Welcome to
St. David's Episcopal Church

The Word of God

Processional Hymn

Praise, my soul, the King of heaven (*Lauda anima*)

Hymnal 410

1) Praise, my soul, the King of heaven;
to his feet thy tribute bring;
ransomed, healed, restored, forgiven,
evermore his praises sing:

Alleluia, alleluia!

Praise the everlasting King.

2) Praise him for his grace and favor
to his people in distress;
praise him still the same as ever,
slow to chide, and swift to bless:

Alleluia, alleluia!

Glorious in this faithfulness.

3) Father-like he tends and spares us;
well our feeble frame he knows;
in his hand he gently bears us,
rescues us from all our foes.

Alleluia, alleluia!

Widely yet his mercy flows.

4) Angels, help us to adore him;
ye behold him face to face;
sun and moon, bow down before him,
dwellers all in time and space.

Alleluia, alleluia!

Praise with us the God of grace.

The people standing, the Celebrant says;

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following is sung, all standing:

Glory to God

(Canticle 20) (Powell)

BCP 356 / S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

BCP 357

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

Old Testament:

1 Kings 8:1, 6, 10-11, 22-30, 41-43

A Reading from the First book of Kings.

¹Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion.

⁶Then the priests brought the ark of the covenant of the LORD to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim.

¹⁰And when the priests came out of the holy place, a cloud filled the house of the LORD, ¹¹so that the priests could not stand to minister because of the cloud; for the glory of the LORD filled the house of the LORD.

²²Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven.²³He said,

“O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant

and steadfast love for your servants who walk before you with all their heart,

²⁴the covenant that you kept for your servant my father David as you declared to him;

you promised with your mouth and have this day fulfilled with your hand.

²⁵Therefore, O LORD, God of Israel, keep for your servant my father David that which you promised him, saying,

‘There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.’

²⁶Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David.

²⁷“But will God indeed dwell on the earth?

Even heaven and the highest heaven cannot contain you, much less this house that I have built!

²⁸Regard your servant’s prayer and his plea, O LORD my God, heeding the cry and the prayer that your servant prays to you today;

²⁹that your eyes may be open night and day toward this house, the place of which you said, ‘My name shall be there,’

that you may heed the prayer that your servant prays toward this place.

³⁰Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive.

⁴¹“Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name

⁴²—for they shall hear of your great name, your mighty hand, and your outstretched arm—

when a foreigner comes and prays toward this house,

⁴³then hear in heaven your dwelling place, and do according to all that the foreigner calls to you,

so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.”

Reader The Word of the Lord.

People Thanks be to God.

¹How dear to me is your dwelling, O LORD of hosts! *

*My soul has a desire and longing for the
courts of the LORD;
my heart and my flesh rejoice in the living God.*

²The sparrow has found her a house
and the swallow a nest where she may lay her young, *

*by the side of your altars, O LORD of hosts,
my King and my God.*

³Happy are they who dwell in your house! *

they will always be praising you.

⁴Happy are the people whose strength is in you! *

whose hearts are set on the pilgrims' way.

⁵Those who go through the desolate valley will find
it a place of springs, *

*for the early rains have covered it with pools
of water.*

⁶They will climb from height to height, *

and the God of gods will reveal himself in Zion.

⁷LORD God of hosts, hear my prayer; *

hearken, O God of Jacob.

⁸Behold our defender, O God; *

and look upon the face of your Anointed.

⁹For one day in your courts is better than a thousand in my own room, *

and to stand at the threshold of the house of my God, than to dwell in the tents of the wicked.

¹⁰For the LORD God is both sun and shield; *

he will give grace and glory;

¹¹No good thing will the LORD withhold *

from those who walk with integrity.

¹²O LORD of hosts, *

happy are they who put their trust in you!

New Testament:

Ephesians 6:10-20

A Reading from Paul's letter to the Church in Ephesus.

¹⁰Finally, be strong in the Lord and in the strength of his power.

¹¹Put on the whole armor of God, so that you may be able to stand against the wiles of the devil.

¹²For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places.

¹³Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm.

¹⁴Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness.

¹⁵As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace.

¹⁶With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one.

¹⁷Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

¹⁸Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints.

¹⁹Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, ²⁰for which I am an ambassador in chains.

Pray that I may declare it boldly, as I must speak.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn

God is Love, let heaven adore him (*Abbot's Leigh*)

Hymnal 379

1) God is Love, let heaven adore him;
God is Love, let earth rejoice;
let creation sing before him
and exalt him with one voice.

God who laid the earth's foundation,
God who spread the heaven above,
God who breathes through all creation:
God is Love, eternal Love.

2) God is Love; and Love enfolds us,
all the world in one embrace:
with unfailing grasp God holds us,
every child of every race.

And when human hearts are breaking
under sorrow's iron rod,
then we find that selfsame aching
deep within the heart of God.

3) God is Love; and though with blindness
sin afflicts all human life,
God's eternal loving-kindness
guides us through our earthly strife.

Sin and death and hell shall never
o'er us final triumph gain;
God is Love, so Love for ever
o'er the universe must reign.

The Holy Gospel:

John 6:56-69

Please stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

[Jesus said,]

⁵⁶“Those who eat my flesh and drink my blood abide in me, and I in them.

⁵⁷Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me.

⁵⁸This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

⁵⁹He said these things while he was teaching in the synagogue at Capernaum.

⁶⁰When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?”

⁶¹But Jesus, being aware that his disciples were complaining about it, said to them,

“Does this offend you? ⁶²Then what if you were to see the Son of Man ascending to where he was before?

⁶³It is the spirit that gives life; the flesh is useless.

The words that I have spoken to you are spirit and life.

⁶⁴But among you there are some who do not believe.”

For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him.

⁶⁵And he said,

“For this reason I have told you that no one can come to me unless it is granted by the Father.”

⁶⁶Because of this many of his disciples turned back and no longer went about with him.

⁶⁷So Jesus asked the twelve,

“Do you also wish to go away?”

⁶⁸Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. ⁶⁹We have come to believe and know that you are the Holy One of God.”

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon: The Reverend Jeff Wallace

The Nicene Creed

BCP 358

Please stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form V

BCP 389

In peace, let us pray to the Lord, saying, “Lord, have mercy.”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.
Lord, have mercy.

For Justin, the archbishop of Canterbury; Michael, our presiding bishop; Sean, our presiding bishop elect; Ruth, our bishop; Jeff, our priest; for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, especially the staff of St. Christopher Camp & Conference Center; Youth and Campus Ministries of the Diocese of South Carolina; La Iglesia Anglicana de Mexico; the congregations of St. David's Anglican Church and St. David's Episcopal Church; and St. David's Episcopal School & Daycare staff and families; that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, especially Joe, our president; Henry, our governor; David, our mayor; and Rob, our town manager; that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For all who live and work in the Upper Pee Dee region, we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, for those who are present, and for those who are absent, and those for whom prayers have been requested; that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, especially *(See Prayer List Insert)*

For our shut-ins, chronically ill and those who live alone, and any we wish to name aloud or in our heart;

Members of the congregation may add their own petitions or thanksgivings.

...we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church and those whose faith is known to you alone; especially Peggy Sue Hamden Stewart, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed St. David and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

The Celebrant adds a concluding Collect, or the following Doxology:

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. ***Amen.***

Confession of Sin

BCP 359

The Celebrant says:

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People;

Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

Offertory Hymn

What a friend we have in Jesus

1) What a friend we have in Jesus,
all our sins and griefs to bear!

What a privilege to carry
everything to God in prayer!

O what peace we often forfeit,
O what needless pain we bear,
all because we do not carry
everything to God in prayer!

2) Have we trials and temptations?

Is there trouble anywhere?

We should never be discouraged;
take it to the Lord in prayer!

Can we find a friend so faithful
who will all our sorrows share?

Jesus knows our every weakness;
take it to the Lord in prayer!

3) Are we weak and heavy laden,

cumbered with a load of care?

Precious Savior, still our refuge--
take it to the Lord in prayer!

Do your friends despise, forsake you?

Take it to the Lord in prayer!

In his arms he'll take and shield you;
you will find a solace there.

Doxology (*Old 100TH*)

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

All things come of thee, O Lord,
And of thine own have we given thee.

The Great Thanksgiving Eucharistic Prayer D

BCP 372

Please remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds:

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing

praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People:

Sanctus

Holy, holy, holy

(Proulx)

Hymnal S 125 / BCP 373

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you.

Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues;

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. David and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN**

The Lord's Prayer

BCP 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

BCP 364

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that
Christ died for you, and feed on him in your hearts by faith, with
thanksgiving.

All are welcome to receive the Sacrament of Holy Eucharist. You may decline the bread and/or the wine by crossing your arms over your chest when offered to you at the altar. You may also choose to remain seated in your pew.

The Elements of Bread and Wine are distributed.

After Communion, the Celebrant says;

Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Bishop when present, or the Priest, blesses the people.

Recessional Hymn

Lift High the Cross (*Crucifer*)

Hymnal 473

[*Refrain:*]

Lift high the cross,
the love of Christ proclaim
till all the world adore
his sacred Name.

1) Led on their way by this triumphant sign,
the hosts of God in conquering ranks combine.

Refrain

2) Each new-born servant of the Crucified
bears on the brow the seal of him who died.

Refrain

3) O Lord, once lifted on the glorious tree,
as thou hast promised, draw the world to thee.

Refrain

4) So shall our song of triumph ever be:
praise to the Crucified for victory.

Refrain

Dismissal

Let us go forth into the world, rejoicing in the power of
the Spirit. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

From riteplanning.com.

Copyright © 2024 Church Publishing Inc. All rights reserved.

Announcements:

- ◆ The first Sunday of each month, Fr. Jeff, has added to the regular worship schedule a **Said Service**; a Holy Eucharist and Healing Prayer service (no music) at **8:30 am**. It does not conflict with the Sunday Bible Chat group that meets in the Library at 9:30; you can do both! Join us next Sunday, September 1, when we again have this special service.
- ◆ Join us for our **Social Time** between Sunday School and our service, and again following the service. We'll enjoy a light snack and pleasant chat in the Chapel. This will also help preserve the quiet of the Sanctuary.
- ◆ The South Carolina Jazz Festival comes in mid-October. Old St. David's Church, just a few blocks from our current church home, is scheduled to host an **Afternoon Jazz Concert** on **Sunday, October 20**, at 2:00pm. Further details will be posted as received.



Welcome!

Regardless of whether or not you regularly attend here, we are happy to have you as one of us today! Feel free to come up close, and kneel before our Lord's altar and receive the sacrament of Holy Communion. If you need a gluten-free wafer, then please indicate this to one of the ushers.

Of course, if you prefer to remain seated during Eucharist, we are fine with that as well. We merely hope that your experience with us today is divinely positive and truly meaningful.

As Priest-in-Charge, I would be glad for us to have a conversation during the coffee hour or to have a scheduled appointment for another time. I love answering questions about why we do what we do and about who we are as Episcopalian Christians. If you have a confidential matter to voice, I can be trusted as a priest and as a certified grief counselor.



Again, I am very happy that you have chosen to be with us this day. Feel free to contact me personally. On Sunday afternoons, I am only available for pastoral emergencies.

Blessings, Father Jeff+

St. David's Episcopal Church Vestry

- Phil Powell, Senior Warden
- Sarah Spruill, Junior Warden
- Margaret Plettinger-Mitchell, Secretary
- Anne Pate, Treasurer (*ex officio*)
- Jeff Buckner
- Van Pate
- Sally Powell
- Rob Wolfe

•Michael Williams, Organist

Church Phone 843-253-5295

Fr. Jeff Wallace Cell Phone 843-421-0101

Church Email: cherawepiscopalians@gmail.com

Fr. Jeff Wallace Email: jwallace0101@gmail.com