



August 11, 2024

Twelfth Sunday after Pentecost
Holy Eucharist, Rite Two
Eucharistic Prayer D

Welcome to
St. David's Episcopal Church

The Word of God

Processional Hymn

Holy, holy, holy! Lord God Almighty (*Nicaea*)

Hymnal 362

1) Holy, holy, holy! Lord God Almighty!

Early in the morning our song shall rise to thee:

Holy, holy, holy! Merciful and mighty,

God in three Persons, bless'd Trinity.

2) Holy, holy, holy! All the saints adore thee,

casting down their golden crowns around the glassy sea;

cherubim and seraphim falling down before thee,

which wert, and art, and evermore shalt be.

3) Holy, holy, holy! Though the darkness hide thee,

though the sinful human eye thy glory may not see,

only thou art holy; there is none beside thee,

perfect in power, in love, and purity.

4) Holy, holy, holy! Lord God Almighty!

All thy works shall praise thy Name, in earth, and sky, and sea;

Holy, holy, holy! Merciful and mighty,

God in three Persons, bless'd Trinity.

The people standing, the Celebrant says;

BCP 355

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant may say;

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following is sung, all standing:

Glory to God

(Canticle 20) (Powell)

BCP 356 / S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

BCP 357

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The Lessons

Old Testament:

2 Samuel 18:5-9, 15, 31-33

A Reading from the Second book of Samuel.

⁵The king ordered Joab and Abishai and Ittai, saying,

“Deal gently for my sake with the young man Absalom.”

And all the people heard when the king gave orders to all the commanders concerning Absalom.

⁶So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim.

⁷The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men.

⁸The battle spread over the face of all the country; and the forest claimed more victims that day than the sword.

⁹Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on.

¹⁵And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him.

³¹Then the Cushite came; and the Cushite said,
“Good tidings for my lord the king! For the LORD has vindicated you this day, delivering you from the power of all who rose up against you.”

³²The king said to the Cushite, “Is it well with the young man Absalom?”

The Cushite answered, “May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.”

³³The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said,

“O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!”

Reader The Word of the Lord.

People Thanks be to God.

The Psalter:

Psalm 130

¹Out of the depths have I called to you, O LORD;
LORD, hear my voice; *

let your ears consider well the voice of my supplication.

²If you, LORD, were to note what is done amiss, *
O Lord who could stand?

³For there is forgiveness with you; *
therefore you shall be feared.

⁴I wait for the LORD; my soul waits for him; *
in his word is my hope.

⁵My soul waits for the LORD,
more than watchmen for the morning, *
more than watchmen for the morning.

⁶O Israel, wait for the LORD, *
for with the Lord there is mercy;

⁷With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

New Testament:

Ephesians 4:25-5:2

A Reading from Paul's letter to the Church in Ephesus.

²⁵So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another.

²⁶Be angry but do not sin; do not let the sun go down on your anger, ²⁷and do not make room for the devil.

²⁸Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy.

²⁹Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear.

³⁰And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption.

³¹Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice,

³²and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you.

^{5:1}Therefore be imitators of God, as beloved children,
²and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn

Alleluia! Give thanks to the risen Lord (*Alleluia No. 1*) **Hymnal 178**

Descant:

Alleluia, alleluia! Give thanks to the risen Lord.

Alleluia, alleluia! Give Praise to his Name.

1) Jesus is Lord of all the earth.
He is the King of creation.

Alleluia, alleluia!

Give thanks to the risen Lord.

Alleluia, alleluia!

Give Praise to his Name.

2) Spread the good news o'er all the earth:
Jesus has died and has risen.

Alleluia, alleluia!

Give thanks to the risen Lord.

Alleluia, alleluia!

Give Praise to his Name.

3) We have been crucified with Christ.
Now we shall live for ever.

Alleluia, alleluia!

Give thanks to the risen Lord.

Alleluia, alleluia!

Give Praise to his Name.

4) Come, let us praise the living God,
joyfully sing to our Savior

Alleluia, alleluia!

Give thanks to the risen Lord.

Alleluia, alleluia!

Give Praise to his Name.

The Holy Gospel:

John 6:35, 41-51

Deacon The Holy Gospel of our Lord Jesus Christ according
to John.

People Glory to you, Lord Christ.

³⁵Jesus said,

“I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

⁴¹Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.”

⁴²They were saying,

“Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven’?”

⁴³Jesus answered them,

“Do not complain among yourselves. ⁴⁴No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day.

⁴⁵It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me.

⁴⁶Not that anyone has seen the Father except the one who is from God; he has seen the Father.

⁴⁷Very truly, I tell you, whoever believes has eternal life. ⁴⁸I am the bread of life.

⁴⁹Your ancestors ate the manna in the wilderness, and they died.

⁵⁰This is the bread that comes down from heaven, so that one may eat of it and not die.

⁵¹I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon: The Reverend Jeff Wallace

The Nicene Creed

BCP 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People, Form V

BCP 389

In peace, let us pray to the Lord, saying, “Lord, have mercy.”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Lord, have mercy.

For Justin, the archbishop of Canterbury; Michael, our presiding bishop; Sean, our presiding bishop elect; Ruth, our bishop; Jeff, our priest; for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

Lord, have mercy.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, have mercy.

For the mission of the Church, especially the staff of St. Christopher Camp & Conference Center; Still Hopes Retirement Community in West Columbia; the Anglican Church of Korea; the congregations of St. David's Anglican Church and St. David's Episcopal Church; and St. David's Episcopal School & Daycare staff and families; that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, have mercy.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, have mercy.

For those in positions of public trust, especially Joe, our president; Henry, our governor; David, our mayor; and Rob, our town manager; that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, have mercy.

For all who live and work in the Upper Pee Dee region, we pray to you, O Lord.

Lord, have mercy.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, have mercy.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

Lord, have mercy.

For this congregation, for those who are present, and for those who are absent, and those for whom prayers have been requested; that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

Lord, have mercy.

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

Lord, have mercy.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

Lord, have mercy.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, especially *(See Prayer List Insert)*

For our shut-ins, chronically ill and those who live alone, and any we wish to name aloud or in our heart;

Members of the congregation may add their own petitions or thanksgivings.
...we pray to you, O Lord.

Lord, have mercy.

For all who have died in the communion of your Church and those whose faith is known to you alone, especially Mike Rowe and Chad Hinton; that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, have mercy.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, blessed St. David and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. ***Amen.***

The Celebrant adds a concluding Collect.

Confession of Sin

BCP 359

The Celebrant says:

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People;

Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,

by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Please stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory Hymn

Morning has broken

(Bunessan)

Hymnal 8

1) Morning has broken
like the first morning,
blackbird has spoken
like the first bird.

Praise for the singing!
Praise for the morning!
Praise for them, springing
fresh from the Word!

2) Sweet the rain's new fall
sunlit from heaven,
like the first dewfall
on the first grass.

Praise for the sweetness
of the wet garden,
sprung in completeness
where his feet pass.

3) Mine is the sunlight!
Mine is the morning
born of the one light

Eden saw play!
Praise with elation,
praise every morning,
God's re-creation
of the new day!

Doxology (*Old 100TH*)

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving Eucharistic Prayer D

BCP 372

Please remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds;

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Celebrant and People:

Sanctus

Holy, holy, holy

(Proulx)

Hymnal S 125 / BCP 373



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues:

BCP 373

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you.

Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People:

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues;

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with St. David and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN**

The Lord's Prayer

BCP 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant:

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

BCP 364

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that
Christ died for you, and feed on him in your hearts by faith, with
thanksgiving.

| |
|---|
| All are welcome to receive the Sacrament of Holy Eucharist. You may decline the bread and/or the wine by crossing your arms over your chest when offered to you at the altar. You may also choose to remain seated in your pew. |
|---|

The Elements of Bread and Wine are distributed.

After Communion, the Celebrant says;

Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Bishop when present, or the Priest, blesses the people.

Recessional Hymn

O Zion, haste, thy mission high fulfilling (*Tidings*)

Hymnal 539

1) O Zion, haste, thy mission high fulfilling,
to tell to all the world that God is Light;
that he who made all nations is not willing
one soul should fail to know his love and might.

Refrain:

Publish glad tidings:
tidings of peace,
tidings of Jesus,
redemption and release.

2) Proclaim to every people, tongue, and nation
that God, in whom they live and move, is Love:
tell how he stooped to save his lost creation,
and died on earth that all might live above.

[*Refrain*]

3) Send heralds forth to bear the message glorious;
give of thy wealth to speed them on their way;
pour out thy soul for them in prayer victorious
till God shall bring his kingdom's joyful day.

[*Refrain*]

4) He comes again! O Zion, ere thou meet him,
make known to every heart his saving grace;
let none whom he hath ransomed fail to greet him,
through thy neglect, unfit to see his face.

[*Refrain*]

Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

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Announcements:

- ◆ **St. David's Episcopal Daycare & Preschool** will have their annual **Open House** to kick off the new 2024-2025 school year on Monday evening, August 12, from 5:00 to 7:00.
- ◆ The first Sunday of each month, Fr. Jeff, has added to the regular worship schedule a **Said Service**; a Holy Eucharist and Healing Prayer service (no music), at **8:30 am**. It does not conflict with the Sunday Bible Study group that meets in the Library at 9:30; you can do both! Join us on September 1 when we again have this special service.
- ◆ Join us for our **Social Time** between Sunday School and our service, and again following the service. We'll enjoy a light snack and pleasant chat in the Chapel. This will also help preserve the quiet of the Sanctuary.
- ◆ St. David's Episcopal Church is a distribution point for the Chesterfield County **FoodShare** program, which makes fresh produce available to local citizens at reasonable cost. Several of our members enjoy volunteering for the distribution team. Get more information at the Facebook page, **FoodShareChesterfield**, or email foodsharecchc@gmail.com.

Our next delivery dates are:

- Order by 5:00pm **Mon., Aug 19**..... pick up on **Thurs., Aug 22** (12:30-3:15)
- Order by 5:00pm **Mon., Sep 2**..... pick up on **Thurs., Sep 5** (12:30-3:15)
- Order by 5:00pm **Mon., Sep 16**..... pick up on **Thurs., Sep 19** (12:30-3:00)
- Order by 5:00pm **Mon., Sep 30**pick up on **Thurs., Oct 3** (12:30-3:00)



Welcome!

Regardless of whether or not you regularly attend here, we are happy to have you as one of us today! Feel free to come up close, and kneel before our Lord's altar and receive the sacrament of Holy Communion. If you need a gluten-free wafer, then please indicate this to one of the ushers.

Of course, if you prefer to remain seated during Eucharist, we are fine with that as well. We merely hope that your experience with us today is divinely positive and truly meaningful.

As Priest-in-Charge, I would be glad for us to have a conversation during the coffee hour or to have a scheduled appointment for another time. I love answering questions about why we do what we do and about who we are as Episcopalian Christians. If you have a confidential matter to voice, I can be trusted as a priest and as a certified grief counselor.



Again, I am very happy that you have chosen to be with us this day. Feel free to contact me personally. On Sunday afternoons, I am only available for pastoral emergencies.

Blessings, Father Jeff+

St. David's Episcopal Church Vestry

- Phil Powell, Senior Warden
- Sarah Spruill, Junior Warden
- Margaret Plettinger-Mitchell, Secretary
- Anne Pate, Treasurer (*ex officio*)
- Jeff Buckner
- Van Pate
- Sally Powell
- Rob Wolfe

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