



June 23, 2024

Fifth Sunday after Pentecost  
Holy Eucharist, Rite Two  
Eucharistic Prayer B

*Welcome to*  
**St. David's Episcopal Church**

# The Word of God

## Prelude

**Eternal Father, Strong to Save**

arr. Wayne L. Wold (b. 1954)

## Processional Hymn

**Praise to the living God** (*Leoni*)

**Hymnal 372**

1) Praise to the living God!  
All prais-ed be his Name  
who was, and is, and is to be  
for ay the same.

The one eternal God  
ere aught that now appears:  
the first, the last, beyond all thought  
his timeless years!

2) Formless, all lovely forms  
declare his loveliness;  
holy, no holiness of earth  
can his express.

Lo, he is Lord of all.  
Creation speaks his praise,  
and everywhere above, below,  
his will obeys.

3) His Spirit floweth free,  
high surging where it will:  
in prophet's word he spoke of old;  
he speaketh still.

Established is his law,  
and changeless it shall stand,

deep writ upon the human heart,  
on sea, on land.

4) Eternal life hath he  
implanted in the soul;  
his love shall be our strength and stay  
while ages roll.

Praise to the living God!  
All prais-ed be his Name  
who was, and is, and is to be,  
for ay the same.

*The people standing, the Celebrant says:*

**BCP 355**

Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be his kingdom, now and for ever. Amen.

*The Celebrant may say:*

Almighty God, to you all hearts are open, all desires known, and from you  
no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of  
your Holy Spirit, that we may perfectly love you, and worthily magnify  
your holy Name; through Christ our Lord. **Amen.**

*The following is sung, all standing:*

**Glory to God**

*(Canticle 20) (Powell)*

**BCP 356 / S 280**



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

## The Collect of the Day

BCP 357

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

**Old Testament:** 1 Samuel 17:1a, 4-11, 19-23, 32-49

A Reading from the First book of Samuel.

<sup>1a</sup>Now the Philistines gathered their armies for battle. <sup>4</sup>And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span.

<sup>5</sup>He had a helmet of bronze on his head, and he was armed with a coat of mail; the weight of the coat was five thousand shekels of bronze.

<sup>6</sup>He had greaves of bronze on his legs and a javelin of bronze slung between his shoulders. <sup>7</sup>The shaft of his spear was like a weaver's beam, and his spear's head

weighed six hundred shekels of iron; and his shield-bearer went before him.

<sup>8</sup>He stood and shouted to the ranks of Israel, “Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves, and let him come down to me. <sup>9</sup>If he is able to fight with me and kill me, then we will be your servants; but if I prevail against him and kill him, then you shall be our servants and serve us.”

<sup>10</sup>And the Philistine said, “Today I defy the ranks of Israel! Give me a man, that we may fight together.”

<sup>11</sup>When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

<sup>19</sup>Now Saul, and Jesse’s sons, and all the men of Israel, were in the valley of Elah, fighting with the Philistines.

<sup>20</sup>David rose early in the morning, left the sheep with a keeper, took the provisions, and went as Jesse had commanded him. He came to the encampment as the army was going forth to the battle line, shouting the war cry.

<sup>21</sup>Israel and the Philistines drew up for battle, army against army. <sup>22</sup>David left the things in charge of the keeper of the baggage, ran to the ranks, and went and greeted his brothers.

<sup>23</sup>As he talked with them, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines, and spoke the same words as before. And David heard him.

<sup>32</sup>David said to Saul, “Let no one’s heart fail because of him; your servant will go and fight with this Philistine.”

<sup>33</sup>Saul said to David, “You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.”

<sup>34</sup>But David said to Saul, “Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, <sup>35</sup>I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it.

<sup>36</sup>Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God.”

<sup>37</sup>David said, “The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.” So Saul said to David, “Go, and may the LORD be with you!”

<sup>38</sup>Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail.

<sup>39</sup>David strapped Saul’s sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, “I cannot walk with these; for I am not used to them.”

So David removed them. <sup>40</sup>Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd’s bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

<sup>41</sup>The Philistine came on and drew near to David, with his shield-bearer in front of him.

<sup>42</sup>When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance.

<sup>43</sup>The Philistine said to David, “Am I a dog, that you come to me with sticks?”



And the Philistine cursed David by his gods.

<sup>44</sup>The Philistine said to David, “Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field.”

<sup>45</sup>But David said to the Philistine, “You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have defied.

<sup>46</sup>This very day the LORD will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth,

so that all the earth may know that there is a God in Israel, <sup>47</sup>and that all this assembly may know that the LORD does not save by sword and spear; for the battle is the LORD’s and he will give you into our hand.”

<sup>48</sup>When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine.

<sup>49</sup>David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

**The Psalter:**

**Psalm 9:9-20**

<sup>9</sup>The LORD will be a refuge for the oppressed, \*  
*a refuge in time of trouble.*

<sup>10</sup>Those who know your Name will put their trust in you, \*  
*for you never forsake those who seek you, O Lord.*

<sup>11</sup>Sing praise to the LORD who dwells in Zion; \*  
*proclaim to the peoples the things he has done.*

<sup>12</sup>The Avenger of blood will remember them; \*  
*he will not forget the cry of the afflicted.*

<sup>13</sup>Have pity on me, O LORD; \*  
*see the misery I suffer from those who hate me,  
O you who lift me up from the gate of death;*

<sup>14</sup>So that I may tell of all your praises  
and rejoice in your salvation \*  
*in the gates of the city of Zion.*

<sup>15</sup>The ungodly have fallen into the pit they dug, \*  
*and in the snare they set is their own foot caught.*

<sup>16</sup>The LORD is known by his acts of justice; \*  
*the wicked are trapped in the works of their own hands.*

<sup>17</sup>The wicked shall be given over to the grave, \*  
*and also all the peoples that forget God.*

<sup>18</sup>For the needy shall not always be forgotten, \*  
*and the hope of the poor shall not perish for ever.*

<sup>19</sup>Rise up, O LORD, let not the ungodly have the upper hand; \*  
*let them be judged before you.*

<sup>20</sup>Put fear upon them, O LORD; \*  
*let the ungodly know they are but mortal.*

New Testament:

2 Corinthians 6:1-13

A Reading from Paul's Second letter to the Church in Corinth.

<sup>1</sup>As we work together with him, we urge you also not to accept the grace of God in vain.

<sup>2</sup>For he says,

“At an acceptable time I have listened to you,  
and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation!

<sup>3</sup>We are putting no obstacle in anyone's way, so that no fault may be found with our ministry,

<sup>4</sup>but as servants of God we have commended ourselves in every way:

through great endurance, in afflictions, hardships, calamities,

<sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger;

<sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God;

with the weapons of righteousness for the right hand and for the left;

<sup>8</sup>in honor and dishonor, in ill repute and good repute.

We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed;

<sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

<sup>11</sup>We have spoken frankly to you Corinthians; our heart is wide open to you. <sup>12</sup>There is no restriction in our affections, but only in yours.

<sup>13</sup>In return—I speak as to children—open wide your hearts also.

*Reader:* The Word of the Lord.

*People:* Thanks be to God.

### **Gradual Hymn**

**God is Love, let heaven adore him** (*Abbot's Leigh*)

**Hymnal 379**

1) God is Love, let heaven adore him;  
God is Love, let earth rejoice;  
let creation sing before him  
and exalt him with one voice.

God who laid the earth's foundation,  
God who spread the heavens above,  
God who breathes through all creation:  
God is Love, eternal Love.

2) God is Love; and Love enfolds us,  
all the world in one embrace:  
with unfailing grasp God holds us,  
every child of every race.

And when human hearts are breaking  
under sorrow's iron rod,  
then we find that selfsame aching  
deep within the heart of God.

3) God is Love; and though with blindness  
sin afflicts all human life,  
God's eternal loving-kindness  
guides us through our earthly strife.  
    Sin and death and hell shall never  
    o'er us final triumph gain;  
    God is Love, so Love for ever  
    o'er the universe must reign.

**The Holy Gospel:**

**Mark 4:35-41**

*Please stand.*

*Deacon:*       The Holy Gospel of our Lord Jesus Christ according  
                  to Mark.

*People:*        Glory to you, Lord Christ.

<sup>35</sup>On that day, when evening had come, [Jesus] said to them, “Let us go across to the other side.”

<sup>36</sup>And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him.

<sup>37</sup>A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped.

<sup>38</sup>But he was in the stern, asleep on the cushion; and they woke him up and said to him, “Teacher, do you not care that we are perishing?”

<sup>39</sup>He woke up and rebuked the wind, and said to the sea, “Peace! Be still!”

Then the wind ceased, and there was a dead calm.

<sup>40</sup>He said to them, “Why are you afraid? Have you still no faith?”

<sup>41</sup>And they were filled with great awe and said to one another, “Who then is this, that even the wind and the sea obey him?”

*Deacon:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

**The Sermon: The Reverend Jeff Wallace**

**The Nicene Creed**

**BCP 358**

*Please stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,

and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers Of The People, Form III**

**BCP 387**

Father, we pray for your holy catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons; especially Justin, the  
archbishop of Canterbury; Michael, our presiding bishop; Ruth, our  
bishop; and Jeff, our priest;  
*That they may be faithful ministers of your Word and Sacraments.*



We pray for all who govern and hold authority in the nations of the world; for Joe, our president; Henry, our governor; David, our mayor; Rob, our town manager; and for all in authority;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest; especially Bob McAlpine, George Ellison, Marty Schobe, and Bennett Langley

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

Let us pray for our own needs and those of others, especially: the General Convention of the Episcopal Church; the Church of England; the congregations of St. David's Anglican Church and St. David's Episcopal Church; St. David's Episcopal School & Daycare; and those for whom prayers have been requested.

*Please see the Prayer List Insert.*

We remember also our shut-ins, chronically ill, and those who live alone, and any you wish to name aloud or in your heart.

*Members of the congregation may add their own petitions or thanksgivings.*

*The Celebrant adds a concluding Collect.*

## **Confession of Sin**

**BCP 359**

*The Celebrant says:*

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*1 John 1:8, 9*

*The Deacon or Celebrant says:*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;

that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says:*

Almighty God have mercy on you, forgive you all your sins through our  
Lord Jesus Christ, strengthen you in all goodness, and by the power of the  
Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Please stand.*

*Celebrant:* The peace of the Lord be always with you.

*People:* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## **Announcements**

# The Holy Communion

*The Celebrant says:*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

## Offertory Hymn

**Eternal Father, strong to save** (*Melita*)

**Hymnal 608**

1) Eternal Father, strong to save,  
whose arm hath bound the restless wave,  
who bidd'st the mighty ocean deep  
its own appointed limits keep:

O hear us when we cry to thee  
for those in peril on the sea.

2) O Christ, whose voice the waters heard  
and hushed their raging at thy word,  
who walkedst on the foaming deep,  
and calm amid its rage didst sleep:

O hear us when we cry to thee  
for those in peril on the sea.

3) Most Holy Spirit, who didst brood  
upon the chaos dark and rude,  
and bid its angry tumult cease,  
and give, for wild confusion, peace;

O hear us when we cry to thee  
for those in peril on the sea.

4) O Trinity of love and power,  
thy children shield in danger's hour;  
from rock and tempest, fire and foe,  
protect them wheresoe'er they go;

thus evermore shall rise to thee  
glad hymns of praise from land and sea.

*Celebrant:* All things come of thee, O Lord.

*People:* ***And of thine own have we given thee.***

### **Doxology (Old 100<sup>TH</sup>)**

Praise God from whom all blessings flow  
Praise him all creatures here below  
Praise him above ye heavenly host  
Praise Father, Son, and Holy Ghost. Amen

### **The Great Thanksgiving**

#### **Eucharistic Prayer B**

**BCP 367**

*Celebrant:* The Lord be with you.

*People:* And also with you.

*Celebrant:* Lift up your hearts.

*People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give him thanks and praise.

*Facing the Holy Table, the Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Sanctus**

**Holy, holy, holy**

*(Proulx)*

**BCP 367 / Hymnal S 125**

*Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The People stand or kneel.*

*The Celebrant continues:*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his

disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

*Celebrant and People:*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues:*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. David and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## **The Lord's Prayer**

**BCP 363**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant:*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### **The Breaking of the Bread**

**BCP 364**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

*The Celebrant says:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive the Sacrament of Holy Eucharist.  
You may decline the bread and/or the wine by crossing your arms over your chest when offered to you at the altar. You may also choose to remain seated in your pew.

*The Elements of Bread and Wine are distributed.*

### **Instrumental Music during Communion:**

<b>It Is Well with My Soul</b>	arr. Alice L. Jordan (1916-2012)
<b>Fairest Lord Jesus</b>	arr. Dale Wood (1934-2003)
<b>Jesus, Lover of My Soul</b>	arr. Raymond H. Haan (b.1938)

*After Communion, the Celebrant says:*

Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*The Bishop when present, or the Priest, blesses the people.*

### **Recessional Hymn**

**Ye servants of God, your Master proclaim** (*Paderborn*)

**Hymnal 535**

- 1) Ye servants of God, your Master proclaim,  
and publish abroad his wonderful Name;  
the Name all-victorious of Jesus extol:  
his kingdom is glorious; he rules over all.
- 2) God ruleth on high, almighty to save;  
and still he is nigh: his presence we have.  
The great congregation his triumph shall sing,  
ascribing salvation to Jesus our King.
- 3) Salvation to God who sits on the throne!  
Let all cry aloud, and honor the Son.  
The praises of Jesus the angels proclaim,  
fall down on their faces, and worship the Lamb.



4) Then let us adore, and give him his right:  
All glory and power, all wisdom and might,  
and honor and blessing, with angels above,  
and thanks never-ceasing and infinite love.

## Dismissal

Go in peace to love and serve Jesus Christ our Savior.

*People* Thanks be to God.

## Postlude:

### How Firm a Foundation

arr. Wilbur Held (1914-2015)

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## Announcements:

- ◆ Please welcome our **guest organist, Barbara Dickson**, who is filling in for Michael today while he's away at a conference. Barbara is no stranger to St. David's or to Cheraw music lovers, having served many years as organist and choir director at First Presbyterian Church. She has also directed the Cheraw Veterans Choir and the community chorus.
- ◆ The first Sunday of each month, Fr. Jeff, has added to the regular worship schedule a **Said Service**; a Holy Eucharist and Healing Prayer service (no music), at **8:30 am** on the **first Sunday** of each month. It will not conflict with the Sunday Bible Study group that meets in the Library at 9:30; you can do both! Join us on **July 7**.
- ◆ The next **Vestry meeting** will be Sunday, July 7, 2024, shortly after the 10:30 service, or at about noon.
- ◆ Our **Bible Study** continues on **Sunday mornings at 9:30** as Fr. Jeff and Jeff Buckner lead the chat about various Bible topics. Have a cup of coffee, and enjoy the small-group fellowship.

◆ Our **Bishop Rt. Reverend Ruth Woodliff-Stanley** is scheduled to visit our church on **September 22, 2024**. This is a special event, and more details will be coming as the day draws near.

◆ Join us for our **Social Time** between Sunday School and our service, and again following the service. We'll enjoy a light snack and pleasant chat in the Chapel. This will also help preserve the quiet of the Sanctuary.

◆ St. David's Episcopal Church is a distribution point for the Chesterfield County **FoodShare** program, which makes fresh produce available to local citizens at reasonable cost. Several of our members enjoy volunteering for the distribution team. Get more information at the Facebook page, **FoodShareChesterfield**, or email [foodsharecchc@gmail.com](mailto:foodsharecchc@gmail.com).

*PLEASE NOTE* the **June 27** distribution has been cancelled, due to upgrades on the air conditioning system at the distribution center.

Our next delivery dates are:

Order by 5:00pm **Mon., Jul 8** ..... pick up on **Thurs., Jul 11** (12:30-3:15)

Order by 5:00pm **Mon., Jul 22** .....pick up on **Thurs., Jul 25** (12:30-3:15)

Order by 5:00pm **Mon., Aug 5** ..... pick up on **Thurs., Aug 8** (12:30-3:15)

Order by 5:00pm **Mon., Aug 19** ..... pick up on **Thurs., Aug 22** (12:30-3:15)

Order by 5:00pm **Mon., Sep 2** ..... pick up on **Thurs., Sep 5** (12:30-3:15)



Welcome!

Regardless of whether or not you regularly attend here, we are happy to have you as one of us today! Feel free to come up close, and kneel before our Lord's altar and receive the sacrament of Holy Communion. If you need a gluten-free wafer, then please indicate this to one of the ushers.

Of course, if you prefer to remain seated during Eucharist, we are fine with that as well. We merely hope that your experience with us today is divinely positive and truly meaningful.

As Priest-in-Charge, I would be glad for us to have a conversation during the coffee hour or to have a scheduled appointment for another time. I love answering questions about why we do what we do and about who we are as Episcopalian Christians. If you have a confidential matter to voice, I can be trusted as a priest and as a certified grief counselor.



Again, I am very happy that you have chosen to be with us this day. Feel free to contact me personally. On Sunday afternoons, I am only available for pastoral emergencies.

Blessings, Father Jeff+

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### St. David's Episcopal Church Vestry

- Phil Powell, Senior Warden
- Sarah Spruill, Junior Warden
- Margaret Plettinger-Mitchell, Secretary
- Anne Pate, Treasurer (*ex officio*)
- Jeff Buckner
- Van Pate
- Sally Powell
- Rob Wolfe

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•Barbara Dickson, Guest Organist

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**Fr. Jeff Wallace Cell Phone 843-421-0101**

**Church Email: [cherawepiscopalians@gmail.com](mailto:cherawepiscopalians@gmail.com)**

**Fr. Jeff Wallace Email: [jwallace0101@gmail.com](mailto:jwallace0101@gmail.com)**