



May 19, 2024

The Day of Pentecost
Holy Eucharist, Rite Two
Eucharistic Prayer A

Welcome to
St. David's Episcopal Church

The Word of God

Hymn in Procession

O worship the King, all glorious above, vv. 1-3 (*Hanover*) Hymnal 388

1) O worship the King, all glorious above!

O gratefully sing his power and his love!

Our shield and defender, the Ancient of Days,
pavilioned in splendor, and girded with praise.

2) O tell of his might! O sing of his grace!

Whose robe is the light, whose canopy space.

His chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.

3) The earth, with its store of wonders untold,

Almighty, thy power hath founded of old,

hath stablished it fast by a changeless decree,

and round it hath cast, like a mantle, the sea.

Opening Acclamation

BCP 355

The people standing, the Celebrant says

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God

(Canticle 20) (Powell)

S 280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

BCP 357

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

The Lessons

First Reading:

Acts 2:1-21

A Reading from the Acts of the Apostles.

¹When the day of Pentecost had come, they were all together in one place.

²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them.

⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem.

⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language?

⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.”

¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;

and they shall prophesy.
¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
²¹Then everyone who calls on the name of the Lord shall be
saved.'”

Reader The Word of the Lord.

People Thanks be to God.

The Psalter:

Psalm 104:25-35, 37

²⁵O LORD, how manifold are your works! *
*in wisdom you have made them all;
the earth is full of your creatures.*

²⁶Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

²⁷There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.

²⁸All of them look to you *
to give them their food in due season.

²⁹You give it to them; they gather it; *
you open your hand, and they are filled with good things.

³⁰You hide your face, and they are terrified; *
*you take away their breath,
and they die and return to their dust.*

³¹You send forth your Spirit, and they are created; *
and so you renew the face of the earth.

³²May the glory of the LORD endure for ever; *
may the Lord rejoice in all his works.

³³He looks at the earth and it trembles; *
he touches the mountains and they smoke.

³⁴I will sing to the LORD as long as I live; *
I will praise my God while I have my being.

³⁵May these words of mine please him; *
I will rejoice in the Lord.

³⁷Bless the LORD, O my soul. *
Hallelujah!

Second Reading:

Romans 8:22-27

A Reading from Paul's letter to the Church in Rome.

²²We know that the whole creation has been groaning in labor pains until now;

²³and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies.

²⁴For in hope we were saved.

Now hope that is seen is not hope. For who hopes for what is seen? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness;

for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words.

²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn

Come down, O Love divine (*Down Ampney*)

Hymnal 516

1) Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardor glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

2) O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illuming.

3) And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till Love create a place
wherein the Holy Spirit makes a dwelling.

The Holy Gospel:

John 15:26-27; 16:4b-15

Please stand.

Deacon The Holy Gospel of our Lord Jesus Christ according
 to John.

People Glory to you, Lord Christ.

[Jesus said to his disciples,] ²⁶“When the Advocate comes, whom I will
send to you from the Father,

 the Spirit of truth who comes from the Father,
he will testify on my behalf.

²⁷You also are to testify because you have been with me from the
beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was
with you. ⁵But now I am going to him who sent me; yet none of you asks
me, ‘Where are you going?’

⁶But because I have said these things to you, sorrow has filled your hearts.

⁷Nevertheless I tell you the truth:

 it is to your advantage that I go away, for if I do not go away, the
Advocate will not come to you; but if I go, I will send him to you.

⁸And when he comes, he will prove the world wrong about sin and
righteousness and judgment:

⁹about sin, because they do not believe in me;

¹⁰about righteousness, because I am going to the Father and you will
see me no longer;

¹¹about judgment, because the ruler of this world has been
condemned.

¹²“I still have many things to say to you, but you cannot bear them now.

¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come.

¹⁴He will glorify me, because he will take what is mine and declare it to you.

¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon: The Reverend Jeff Wallace

The Nicene Creed

BCP 358

Please stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form IV

BCP 388

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world, especially St. Stephen's Episcopal Church in Charleston; The Anglican Church of Canada; the congregations of St. David's Anglican Church, St. David's Episcopal Church; and St. Bartholomew's Episcopal Church; and St. David's Episcopal School & Daycare staff and families.

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; especially Joe, our president; Henry, our governor; David, our mayor; and Rob, our town manager; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, especially Justin, the archbishop of Canterbury; Michael, our presiding bishop; Ruth, our bishop; Jeff, our priest, and for all the clergy and people of God, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation, especially: *(See Prayer List Insert)*

We remember also our shut ins, chronically ill, and those who live alone, and any you wish to name aloud or in your heart.

Members of the congregation may add their own petitions or thanksgivings.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, especially Karen Coste; Lib Eddins; and Rev. Len Williams; that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding Collect.

Confession of Sin

BCP 359

The Celebrant says

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. *1 John 1:8, 9*

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Please stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn

We the Lord's people, heart and voice uniting

Hymnal 51

(Decatur Place)

1) We the Lord's people,
heart and voice uniting,
praise him who called us
out of sin and darkness
into his own light,

that he might anoint us
a royal priesthood.

2) This is the Lord's house,
home of all his people,
school for the faithful,
refuge for the sinner,
rest for the pilgrim,
haven for the weary;
all find a welcome.

3) This is the Lord's day,
day of God's own making,
day of creation,
day of resurrection,
day of the Spirit,
sign of heaven's banquet,
day for rejoicing.

4) In the Lord's service
bread and wine are offered,
that Christ may take them,
bless them, break and give them
to all his people,
his own life imparting,
food everlasting.

Celebrant All things come of thee, O Lord.

People And of thine own have we given thee.

Doxology (*Old 100TH*)

Praise God from whom all blessings flow
Praise him all creatures here below

Praise him above ye heavenly host
Praise Father, Son, and Holy Ghost. Amen

The Great Thanksgiving

Please stand.

BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

Holy, holy, holy

(Schubert/Proulx)

S 130 / BCP 362

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The People stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and

gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

BCP 363

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord’s Prayer

BCP 363

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

All are welcome to receive the Sacrament of Holy Eucharist. You may decline the bread and/or the wine by crossing your arms over your chest when offered to you at the altar. You may also choose to remain seated in your pew.
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The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Elements of Bread and Wine are distributed.

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,

and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Bishop when present, or the Priest, blesses the people.

Recessional Hymn

O Spirit of the living God (*Winchester New*)

(Hymnal 531)

- 1) O Spirit of the living God,
in all thy plenitude of grace,
where'er the foot of man hath trod,
descend on our apostate race.
- 2) Give tongues of fire and hearts of love,
to preach the reconciling word;
give power and unction from above,
whene'er the joyful sound is heard.
- 3) Be darkness, at thy coming, light;
confusion, order in thy path;
souls without strength inspire with might,
bid mercy triumph over wrath.
- 4) Convert the nations! far and nigh
the triumph of the cross record;
the Name of Jesus glorify,
till every people call him Lord.

Dismissal

Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Announcements:

- ◆ Beginning Sunday, June 2nd, Fr. Jeff will add to the regular worship schedule a **Said Service** (no music) at **8:30 am** on the **first Sunday** of every month. It will not conflict with the Sunday Bible Study group that meets in the Library at 9:30.
- ◆ The next **Vestry meeting** will be Sunday, June 2, 2024, at about noon.
- ◆ Our new **Bible Study** recently started. Join us **Sunday mornings at 9:30** as Fr. Jeff and Jeff Buckner lead conversations about various Bible topics. Participate as much or as little as you like; you'll certainly learn something you didn't know before, and we hope you'll enjoy the small-group camaraderie.
- ◆ Join us for our **Social Time** between Sunday School and our service, and again following the service. We'll enjoy a light snack and pleasant chat in the Chapel. This will also help preserve the quiet of the Sanctuary.
- ◆ St. David's Episcopal Church is a distribution point for the Chesterfield County **FoodShare** program, which makes fresh produce available to local citizens at reasonable cost. Get more information at their Facebook page, **FoodShareChesterfield**, or email **foodsharecchc@gmail.com**.

Our next delivery dates are:

- Order by 5:00pm **Mon., May 27**..... pick up on **Thurs., May 30** (12:30-3:15)
- Order by 5:00pm **Mon., Jun 10**..... pick up on **Thurs., Jun 13** (12:30-3:15)
- Order by 5:00pm **Mon., Jun 24** pick up on **Thurs., Jun 27** (12:30-3:15)
- Order by 5:00pm **Mon., Jul 8**..... pick up on **Thurs., Jul 11** (12:30-3:15)
- Order by 5:00pm **Mon., Jul 22**.....pick up on **Thurs., Jul 25** (12:30-3:15)
- Order by 5:00pm **Mon., Aug 5** pick up on **Thurs., Aug 8** (12:30-3:15)
- Order by 5:00pm **Mon., Aug 19**..... pick up on **Thurs., Aug 22** (12:30-3:15)
- Order by 5:00pm **Mon., Sep 2**..... pick up on **Thurs., Sep 5** (12:30-3:15)



Welcome!

Regardless of whether or not you regularly attend here, we are happy to have you as one of us today! Feel free to come up close, and kneel before our Lord's altar and receive the sacrament of Holy Communion. If you need a gluten-free wafer, then please indicate this to one of the ushers.

Of course, if you prefer to remain seated during Eucharist, we are fine with that as well. We merely hope that your experience with us today is divinely positive and truly meaningful.

As Priest-in-Charge, I would be glad for us to have a conversation during the coffee hour or to have a scheduled appointment for another time. I love answering questions about why we do what we do and about who we are as Episcopalian Christians. If you have a confidential matter to voice, I can be trusted as a priest and as a certified grief counselor.



Again, I am very happy that you have chosen to be with us this day. Feel free to contact me personally. On Sunday afternoons, I am only available for pastoral emergencies.

Blessings, Father Jeff+

St. David's Episcopal Church Vestry

- Phil Powell, Senior Warden
- Sarah Spruill, Junior Warden
- Margaret Plettinger-Mitchell, Secretary
- Anne Pate, Treasurer (*ex officio*)
- Jeff Buckner
- Van Pate
- Sally Powell
- Rob Wolfe

•Michael Williams, Organist

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